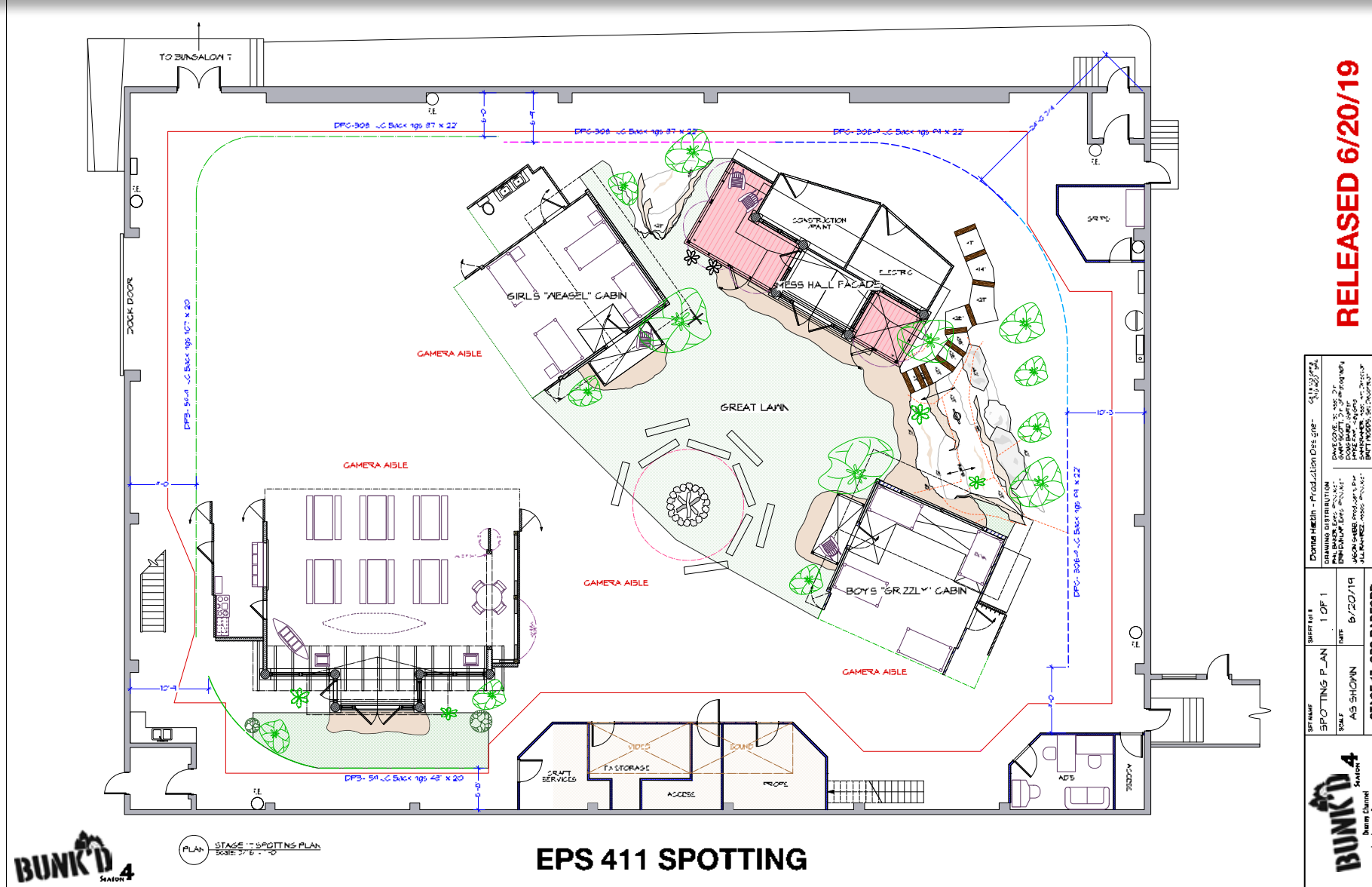
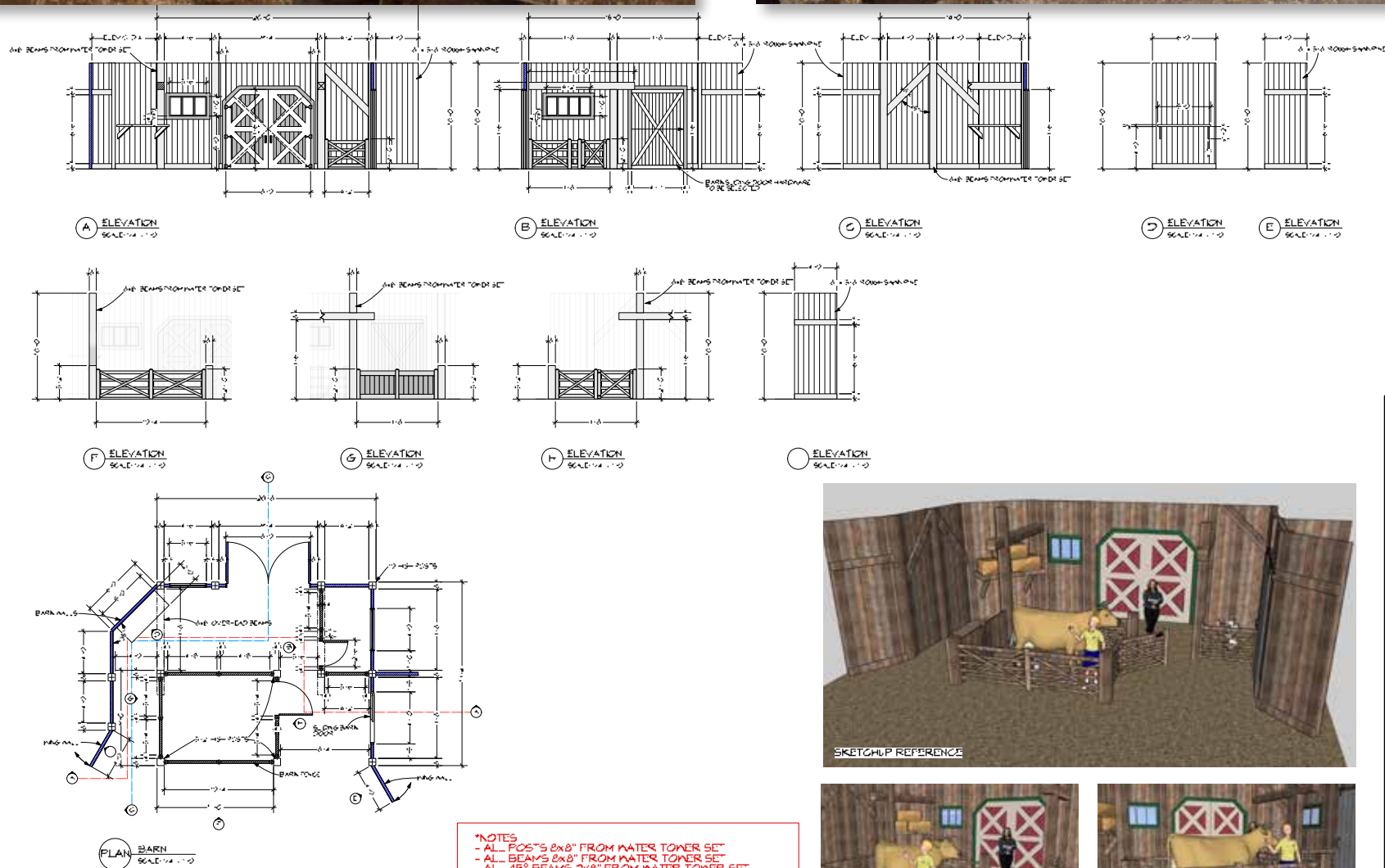


***Abbreviated Portfolio***  
*Art Direction, Set Design, Graphic & Prop Design.*

Sam Kramer  
2021







- \*NOTES\***
- ALL POSTS 2x8" FROM WATER TOWER SET
  - ALL BEAMS 2x8" FROM WATER TOWER SET
  - ALL 4x4" BEAMS 2x8" FROM WATER TOWER SET
  - BARN WALLS 2" X 5/8" ROUGH-SAWN PINE IN 3/16 GAP
  - ALL WOOD ASKD
  - FLOOR DIRTY COLORED CARPET IN "DIRT" & STRAW
  - REFER TO DETAILS FOR MORE INFO ON PSH FENCES

**REVISED 3/29/19**



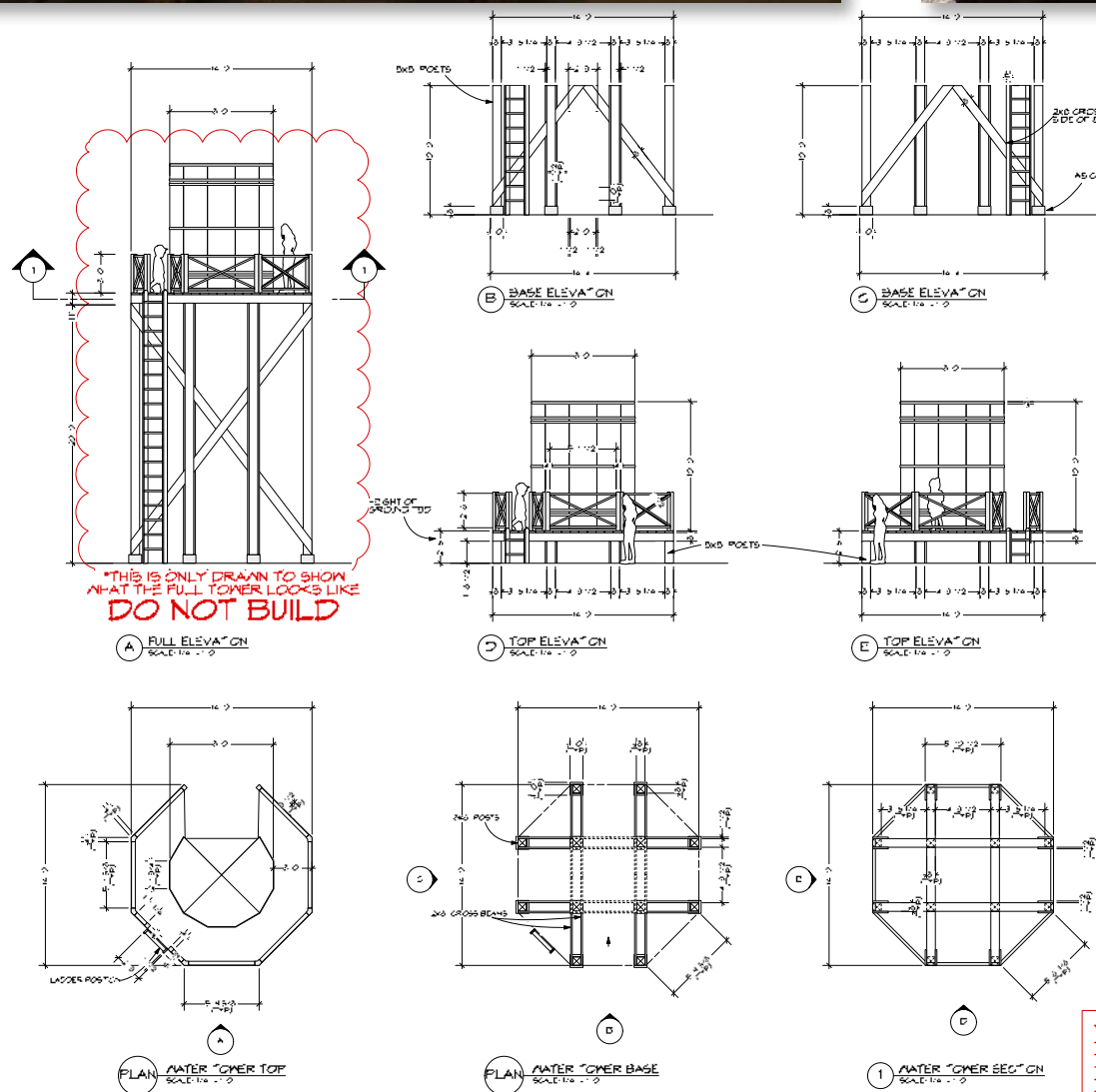
Domini Health - Production Office - 341 W. 10th St.  
 Denver, CO 80202  
 PHONE: 303.733.1234  
 FAX: 303.733.1235  
 WWW: www.dominihealth.com  
 ALL RIGHTS RESERVED © 2019

SET NAME: BARN  
 SCALE: AS SHOWN  
 SHEET # 1 OF 2  
 DATE: 3/29/19  
 STAGE 17 - CBS RADFORD



**EPS 404 BARN**





**THIS IS ONLY DRAWN TO SHOW WHAT THE FULL TOWER LOOKS LIKE DO NOT BUILD**



- \*NOTES**
- ALL POSTS 8x8"
  - ALL GROSS BEAMS 2x8"
  - AS CONCRETE FOOTINGS
  - ALL WOOD ASPED
  - ASPED PAINTED GRAPHIC ON SIDE
  - POUNCE SUPPLIED BY ART
  - PLATFOM MADE FROM 8" PLANKS IN 3/16" GAPS

**REVISED 3/26/19**



**WATER TOWER**

<p><b>BUNK'D</b> Disney Channel Season 4 It's a Little Paradise</p>	<p>STAGE 17 CBS RADFORD</p>
<p>SF NAME: WATER TOWER</p>	<p>DATE: 3/26/19</p>
<p>SCALE: AS SHOWN</p>	<p>DATE: 3/26/19</p>
<p>SHEET NO: 1 OF 1</p>	<p>DATE: 3/26/19</p>
<p>DESIGNED BY: [Name]</p>	<p>DATE: 3/26/19</p>
<p>DRAWN BY: [Name]</p>	<p>DATE: 3/26/19</p>
<p>CHECKED BY: [Name]</p>	<p>DATE: 3/26/19</p>
<p>APPROVED BY: [Name]</p>	<p>DATE: 3/26/19</p>



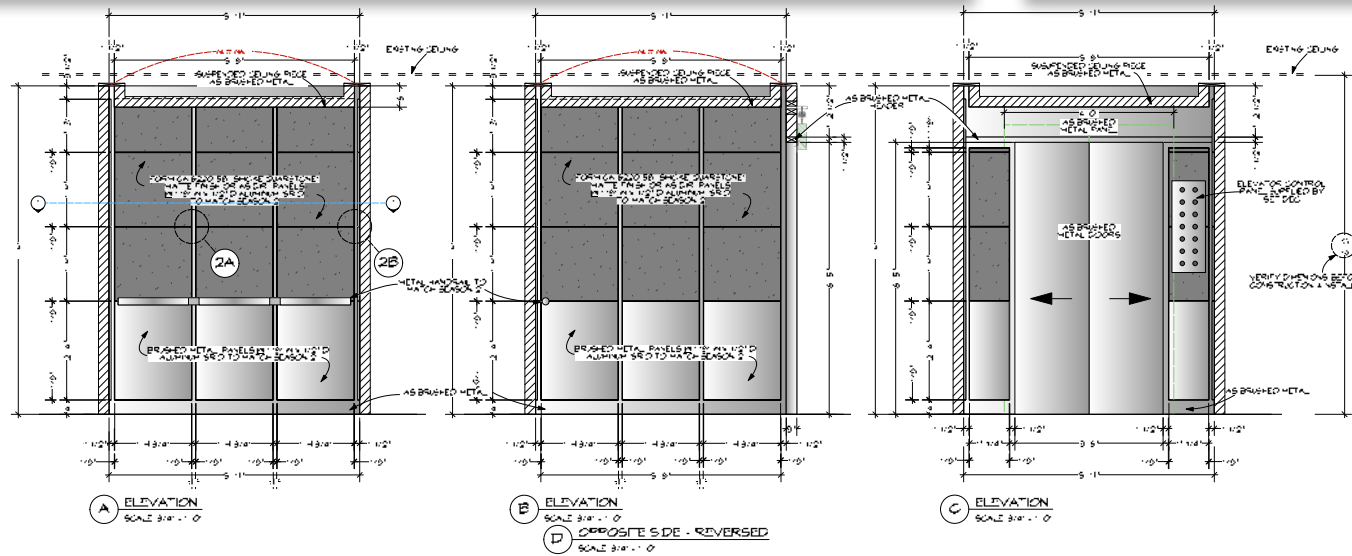
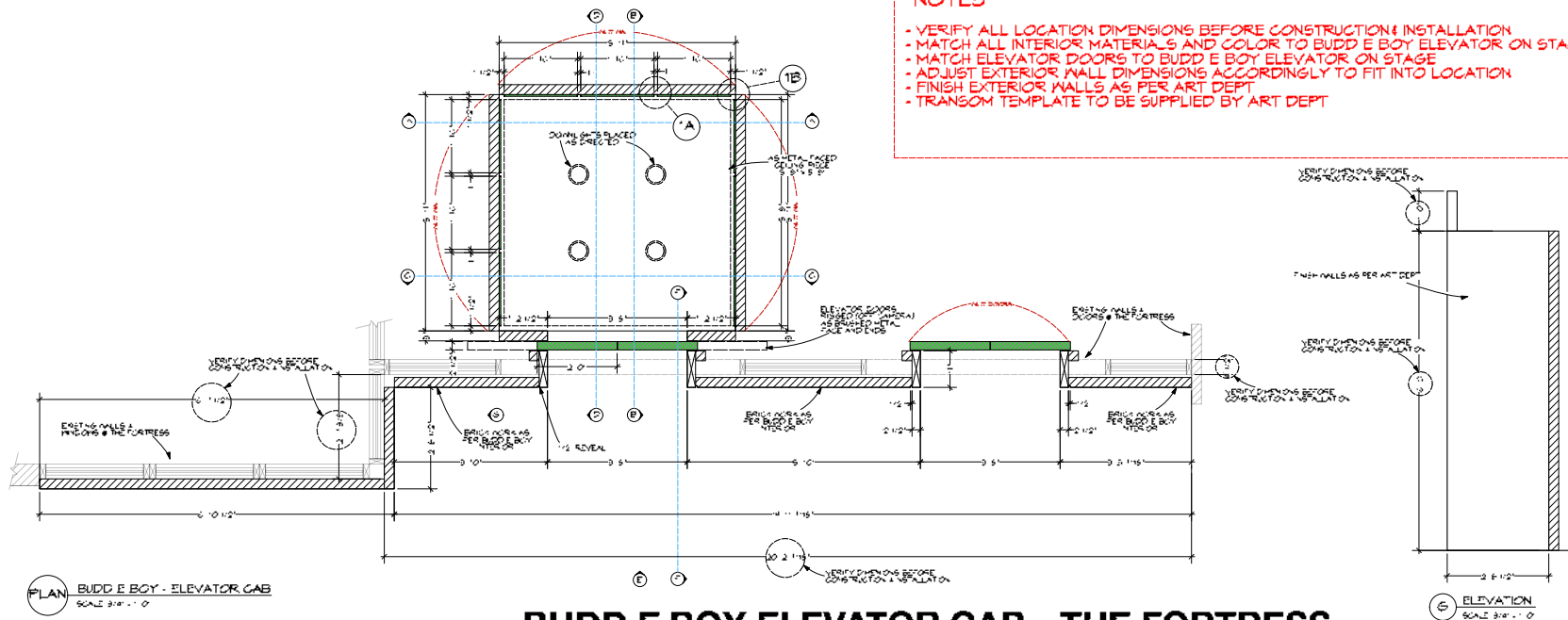


PHOTO REFERENCE

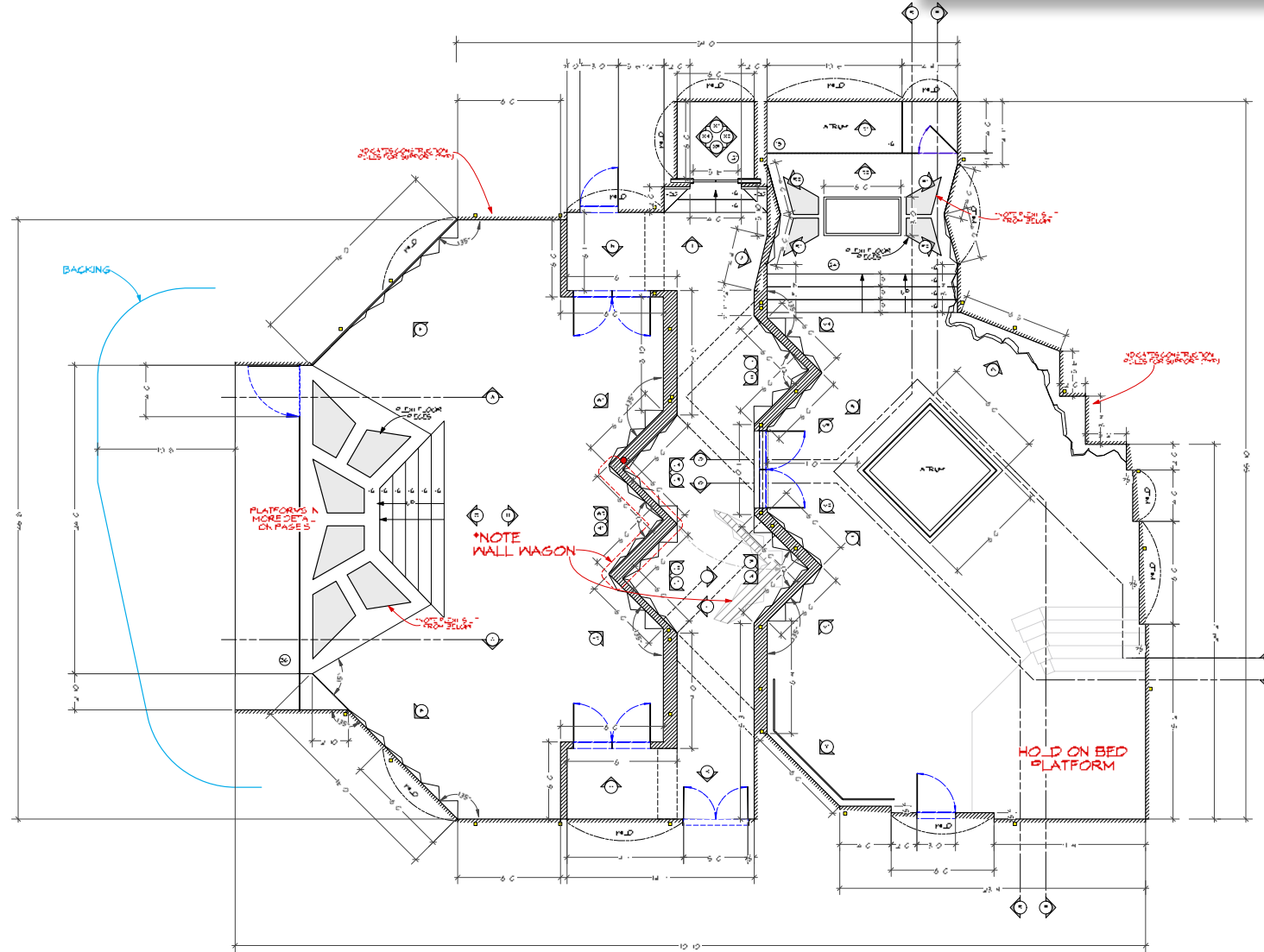
- \*NOTES**
- VERIFY ALL LOCATION DIMENSIONS BEFORE CONSTRUCTION/ INSTALLATION
  - MATCH ALL INTERIOR MATERIALS AND COLOR TO BUDD E BOY ELEVATOR ON STAGE
  - MATCH ELEVATOR DOORS TO BUDD E BOY ELEVATOR ON STAGE
  - ADJUST EXTERIOR WALL DIMENSIONS ACCORDINGLY TO FIT INTO LOCATION
  - FINISH EXTERIOR WALLS AS PER ART DEPT
  - TRANSOM TEMPLATE TO BE SUPPLIED BY ART DEPT



**BUDD E BOY ELEVATOR CAB - THE FORTRESS**

**REvised 5/15/19**

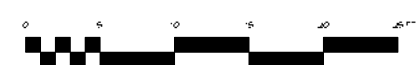
<b>GET SHORTY</b>	<b>PRODUCTION DESIGNER</b> Samantha Englester
	<b>SET INFORMATION</b> Elevator Cab - The Fortress
<b>ISSUED DATES</b>	<b>ISSUED DATES</b>
<b>DESCRIPTION</b> PLAN & ELEVATIONS	<b>DESCRIPTION</b> ELEVATOR CAB
<b>300</b>	<b>300</b>
<b>000</b>	<b>000</b>
<b>01</b>	<b>01</b>



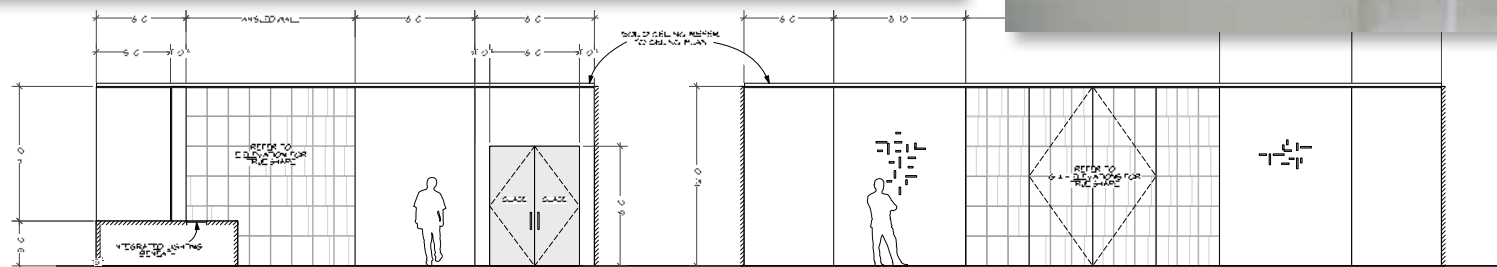
PLAN PLAN: XANASTU  
Scale: 1/4" = 1'-0"

REVISED 04/24/18

<b>FUTURE MAN</b>		EPISODE
		<b>2001</b>
PRODUCTION DESIGNER: SAM KRAMER	ART DIRECTOR: SAM KRAMER	1 SHEET OF 9
SET DESIGNER: SAM KRAMER	DATE: 04/24/18	SCALE: AS NOTED
SET: XANASTU		
DESCRIPTION: FLOOR PLAN		
LOCATION: STAGE 11		

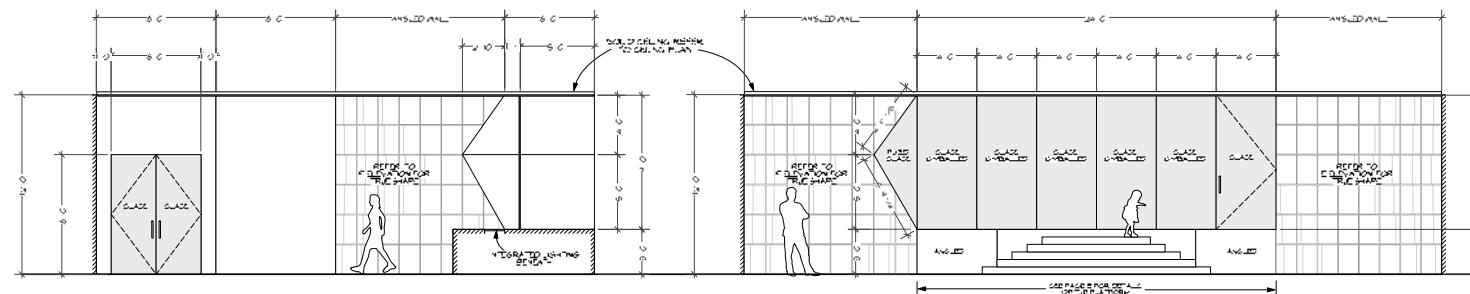






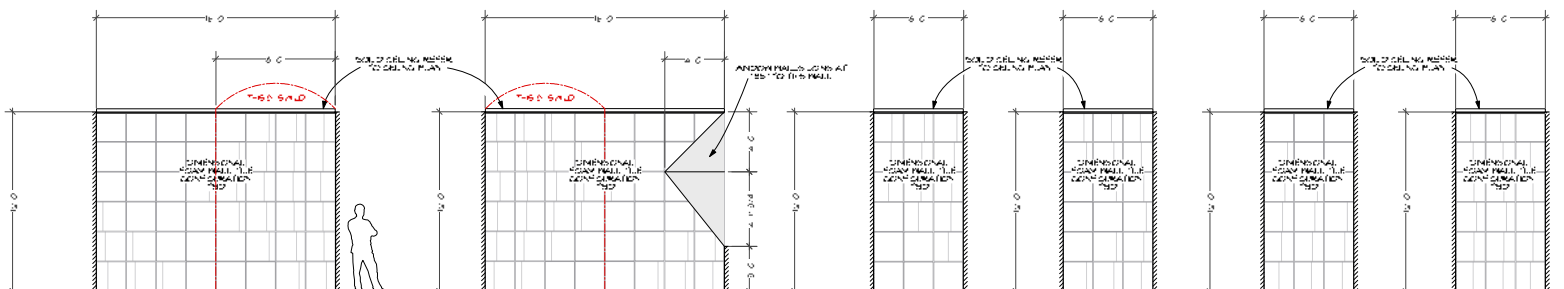
A ELEVATION  
Scale: 1/4" = 1'-0"

B ELEVATION  
Scale: 1/4" = 1'-0"



C ELEVATION  
Scale: 1/4" = 1'-0"

D ELEVATION  
Scale: 1/4" = 1'-0"



E ELEVATION  
Scale: 1/4" = 1'-0"

F ELEVATION  
Scale: 1/4" = 1'-0"

G1 ELEVATION  
Scale: 1/4" = 1'-0"

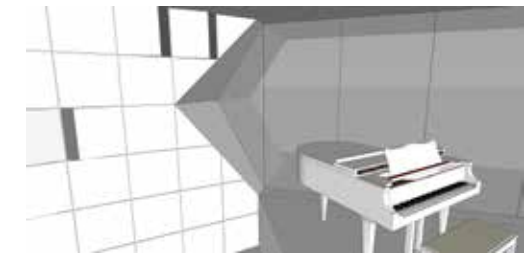
G2 ELEVATION  
Scale: 1/4" = 1'-0"

H1 ELEVATION  
Scale: 1/4" = 1'-0"

H2 ELEVATION  
Scale: 1/4" = 1'-0"



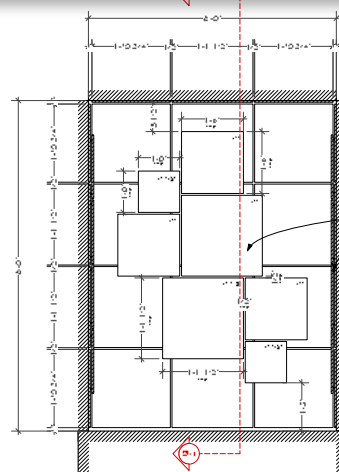
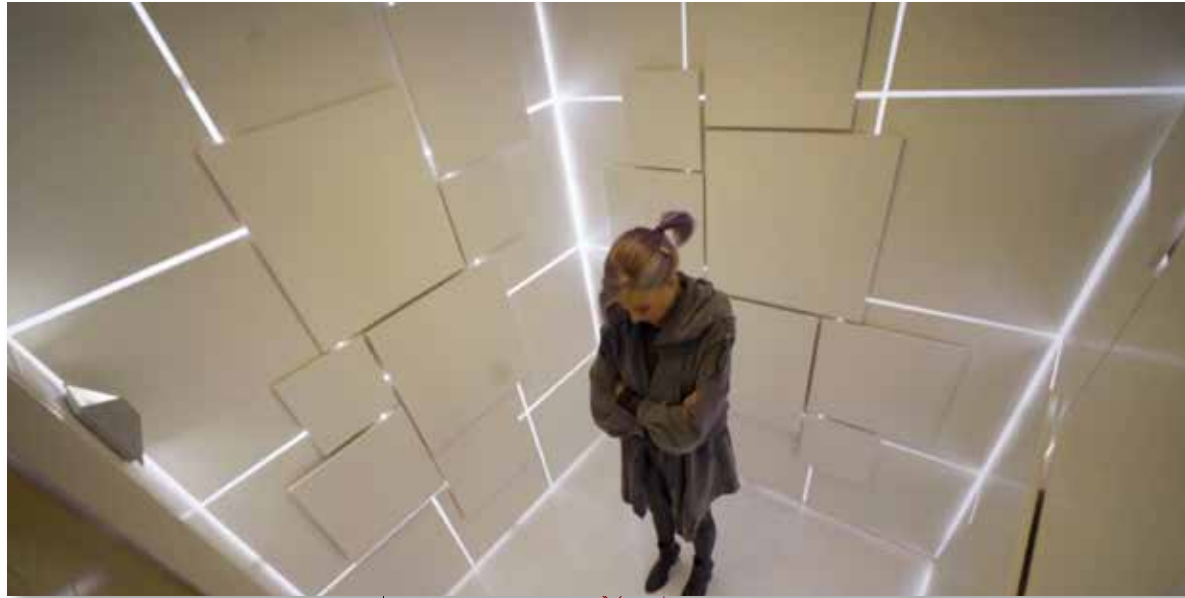
WALL AND WINDOW CONT REFERENCE #1



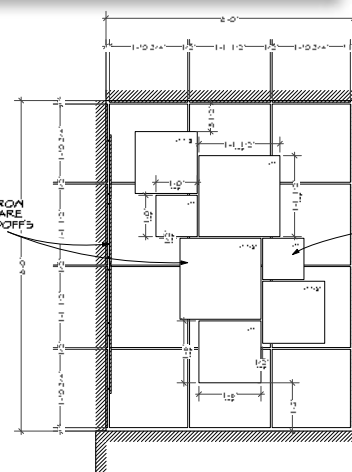
WALL AND WINDOW CONT REFERENCE #2

REVISED 04/24/18

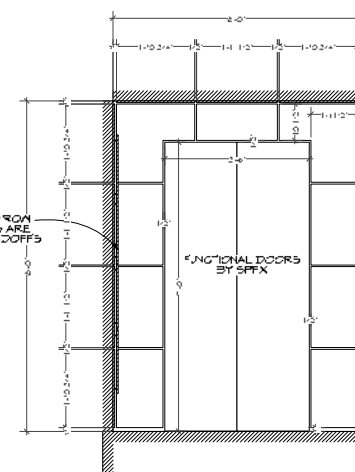
FUTURE MAN		EPISODE
		2001
PRODUCTION DESIGNER	SCALE	2 OF 9
ART DIRECTOR	SCALE	AS NOTED
SET DESIGNER	DATE	04/24/18
SET DESIGNER: SAM KRAMER		
SET: XANASTU		
DESCRIPTION: E-SVA TCHS		
LOCATION: STAGE 17		



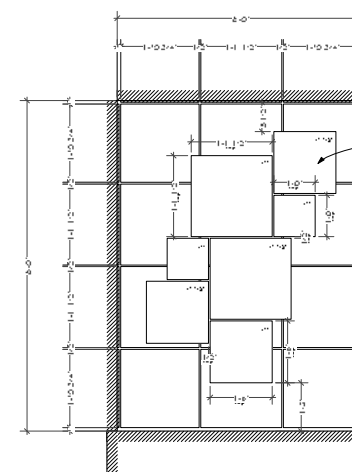
X1 ELEVATION - WALL TILES  
SCALE: 3/4" = 1'-0"



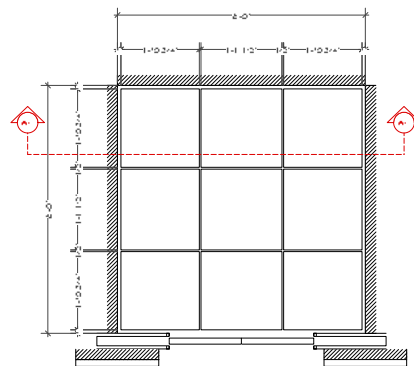
X2 ELEVATION - WALL TILES  
SCALE: 3/4" = 1'-0"



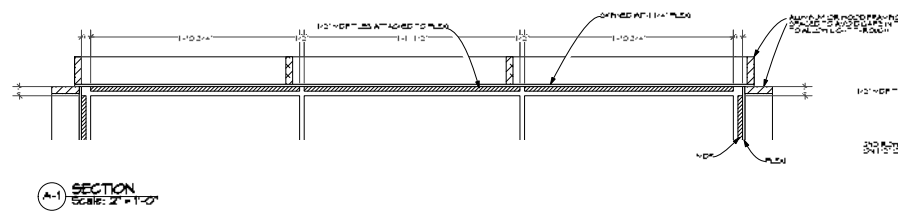
X3 ELEVATION - WALL TILES  
SCALE: 3/4" = 1'-0"



X4 ELEVATION - WALL TILES  
SCALE: 3/4" = 1'-0"



PLAN PLAN - CEILING TILES  
SCALE: 3/4" = 1'-0"

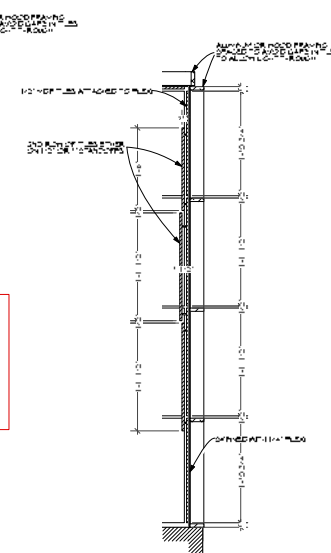


A-1 SECTION  
SCALE: 2" = 1'-0"



REFERENCE OF LIGHTS BEHIND TILES

\*NOTE  
- ALL TILES ARE MADE FROM 1/2" MDF  
- 1ST ROW OF TILES ATTACHED DIRECTLY TO FLEX  
- FLEX LIT BY KINGS PER ELECTRIC  
- 2ND ROW OF TILES ARE ON 1/2" OR 1" STANDOFFS  
- LED STRIPS BEHIND STANDOFF PANELS PER ELECTRIC

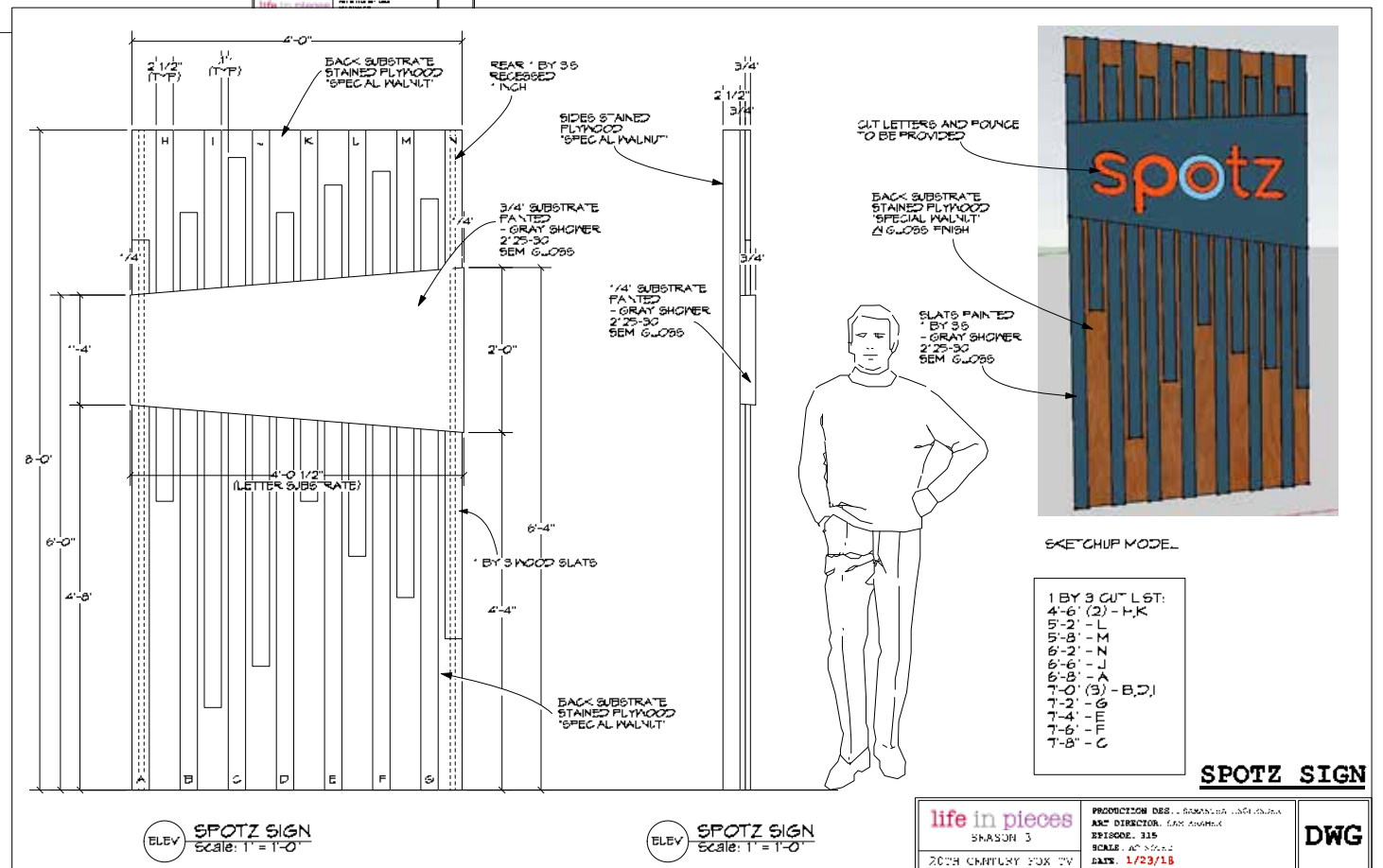
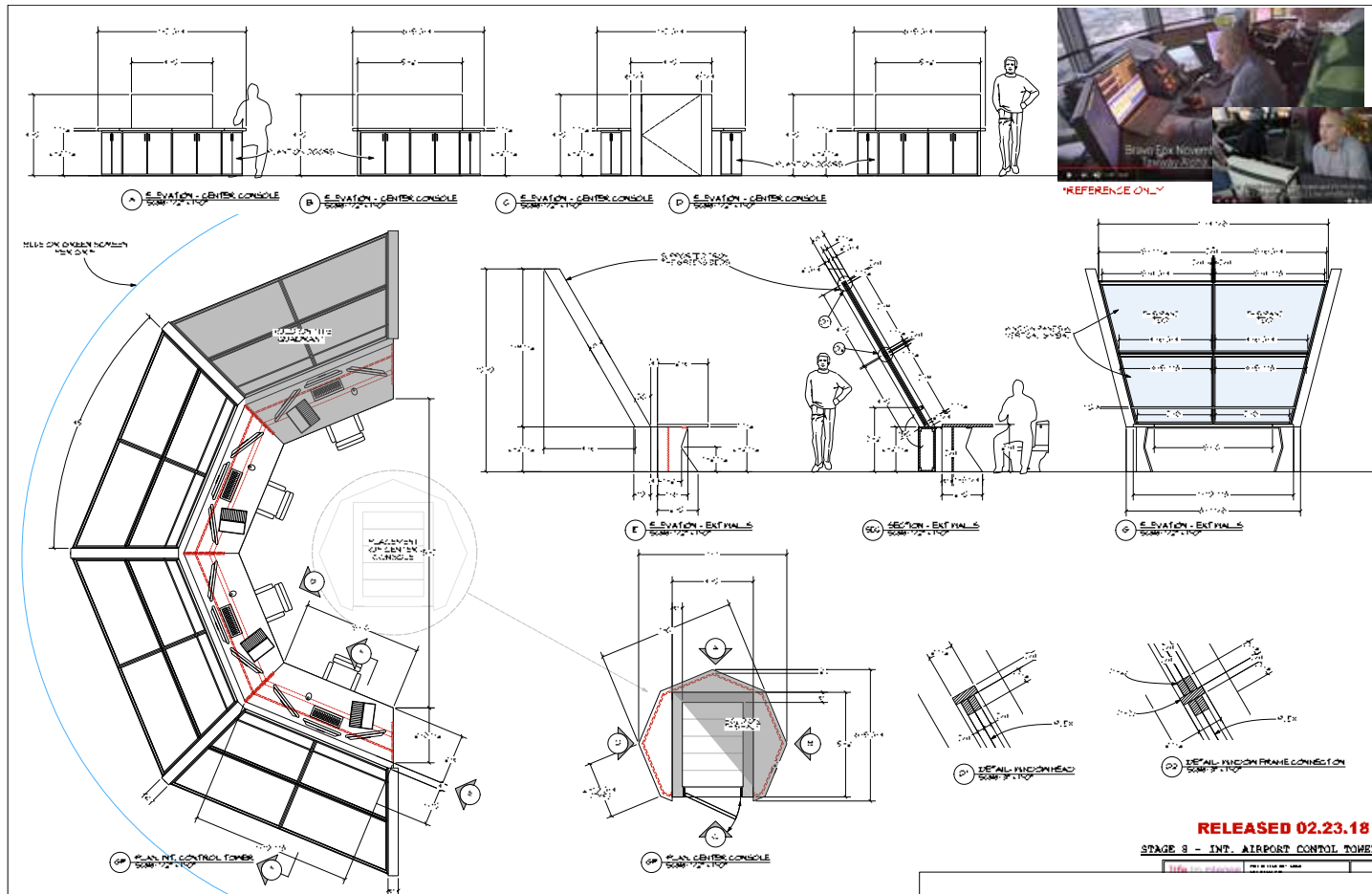


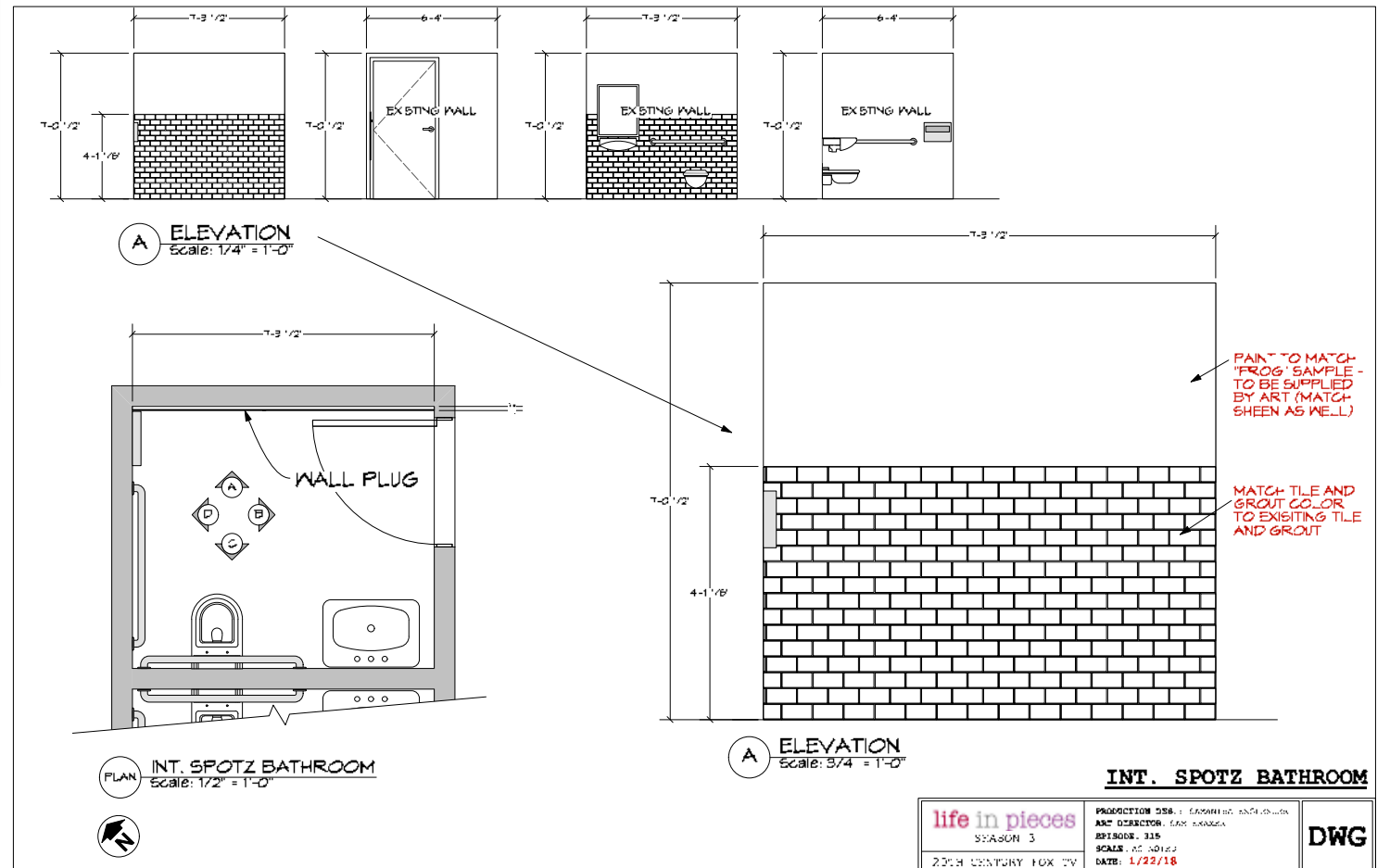
B-1 SECTION  
SCALE: 1" = 1'-0"

RELEASED 04/24/18

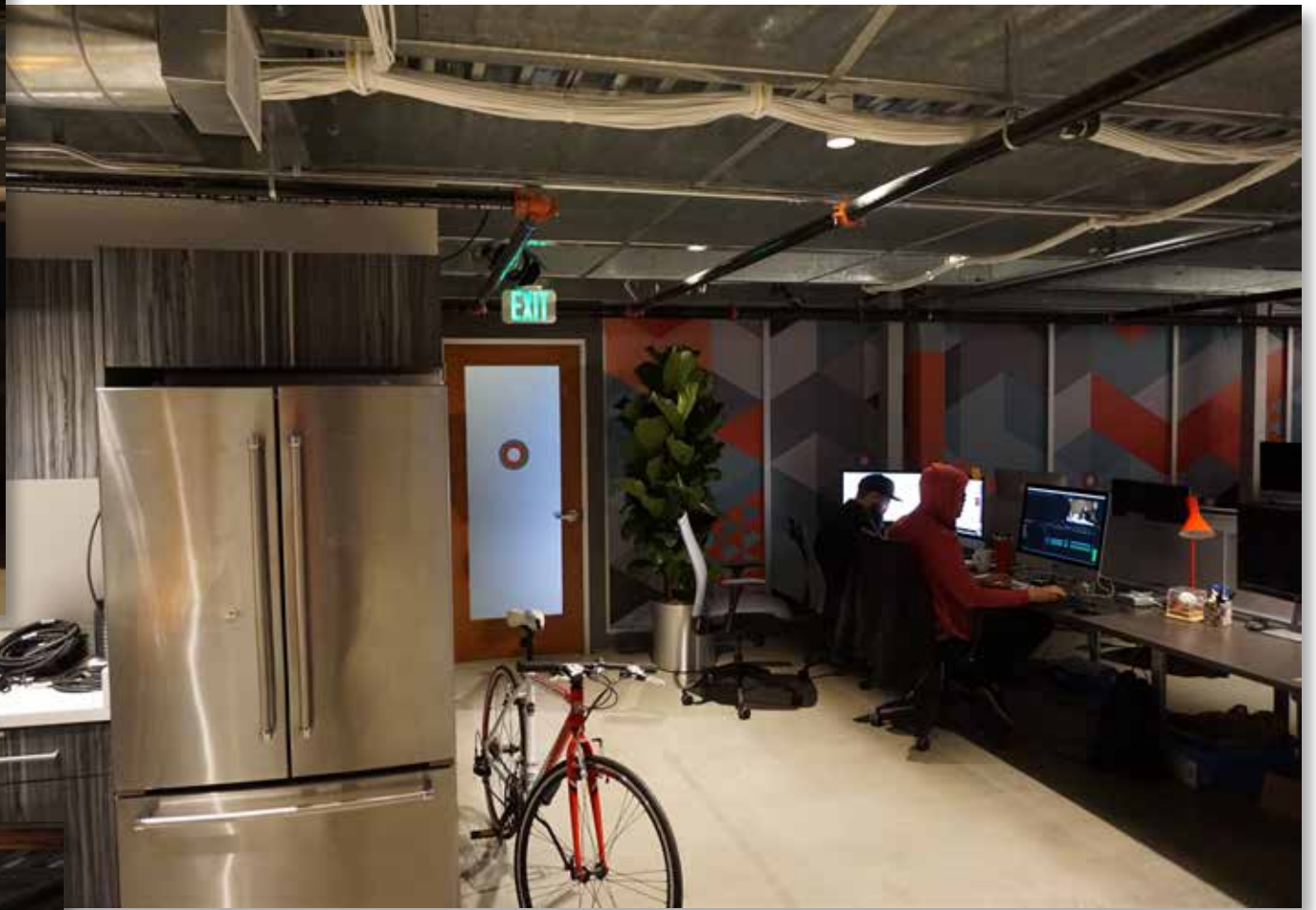
FUTURE MAN		2001
DESIGNER: SAM KRAMER	DATE: 04/24/18	SHEET 9
SET: XANASTU	DESCRIPTION: PLAN, ELEVATIONS & SECTIONS	SCALE: AS NOTED



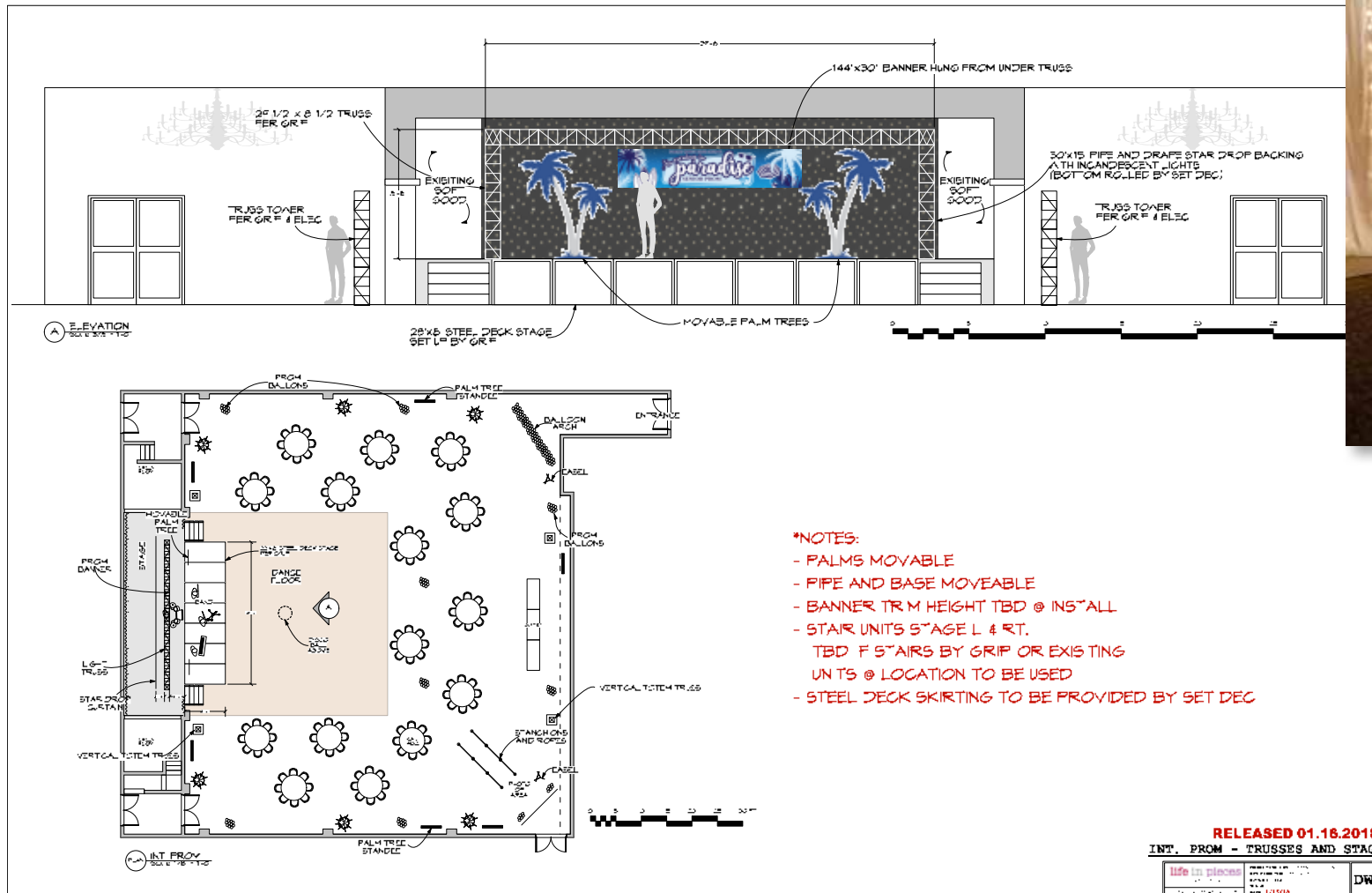




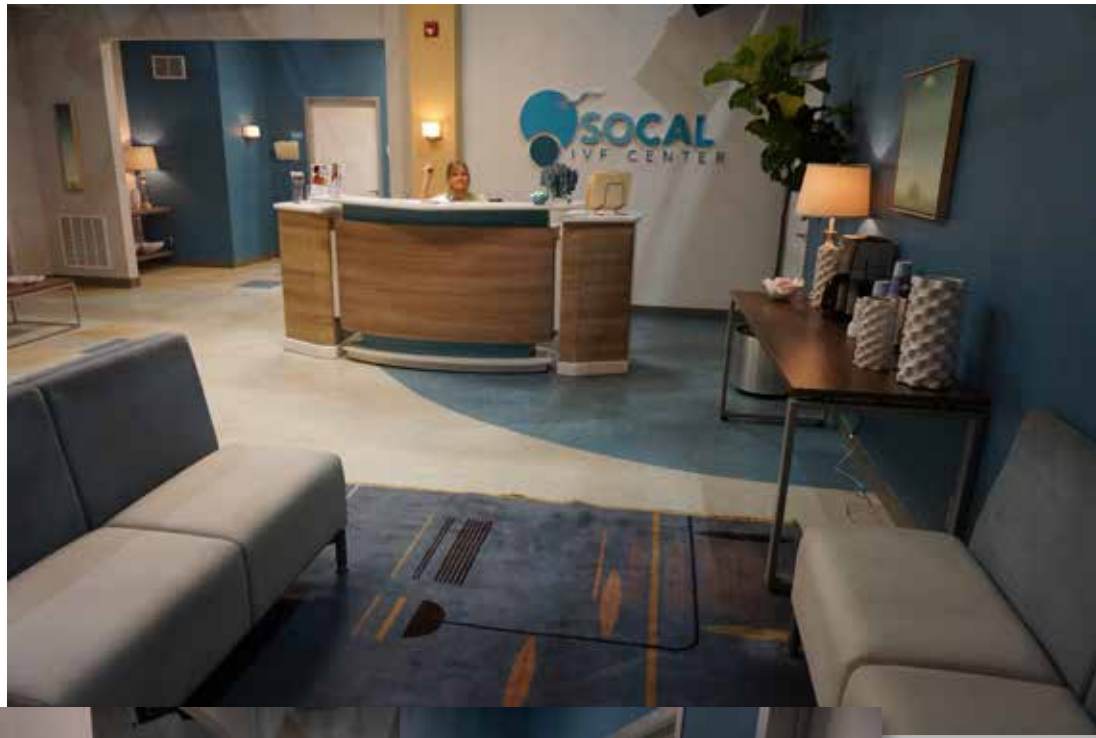










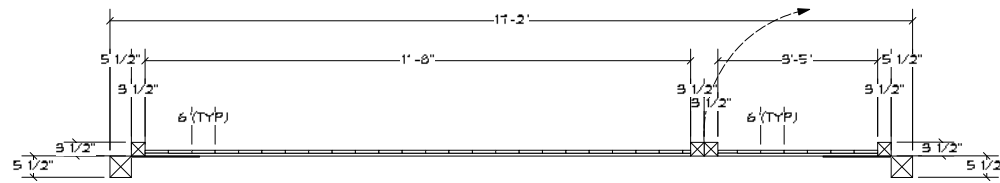


NOTES:  
- RED WALLS ARE THE ONLY WALLS ADJUSTED

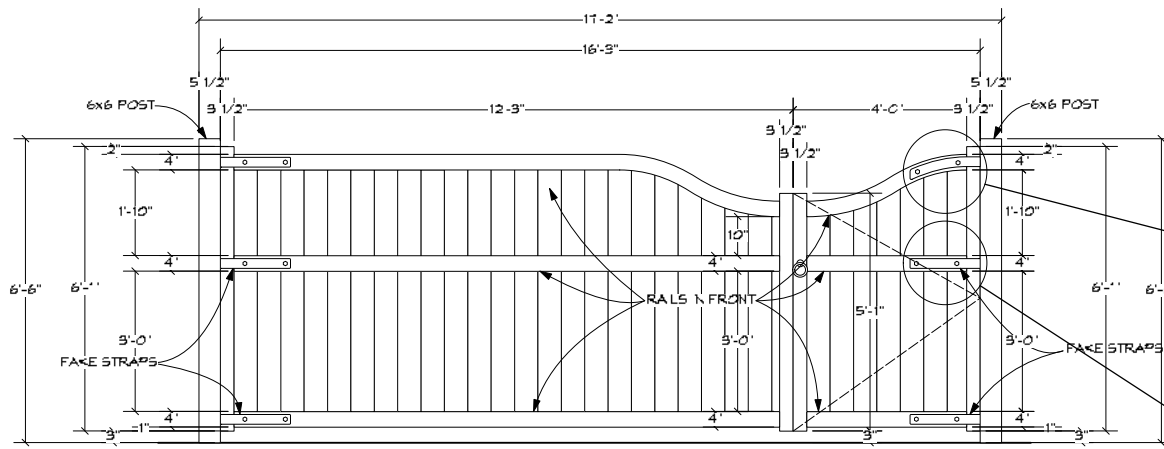
RELEASED 11.15.2017



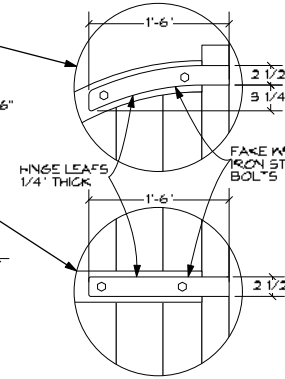
REFERENCE GATES



PLAN Gates  
Scale: 1/2" = 1'-0"



A Gates  
Scale: 1/2" = 1'-0"



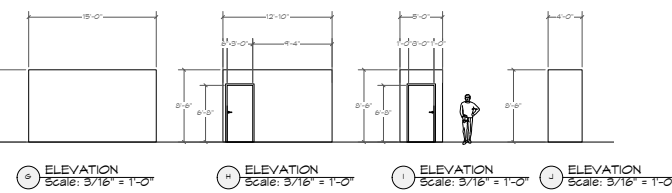
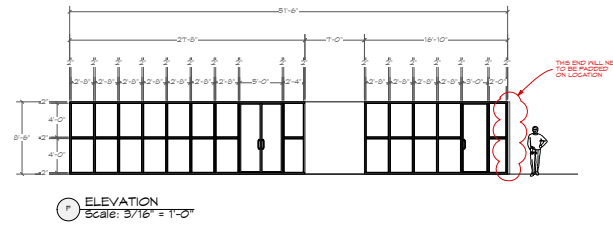
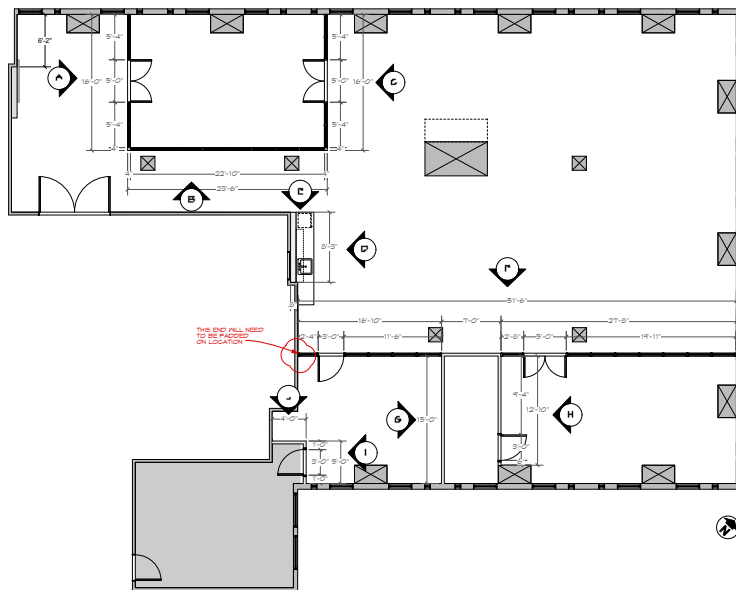
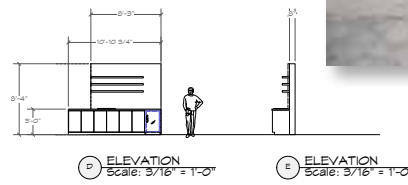
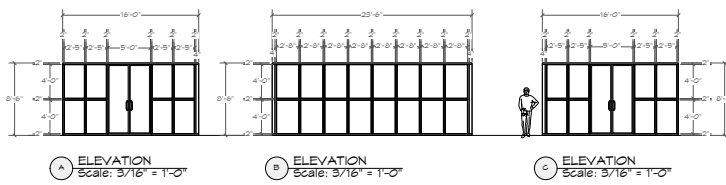
life in pieces  
STATION 3  
23TH CENTURY FOX TV

**EXT. PAM & DARRYL'S GATES**  
LOCATIONS:  
3321 PATRICIA AVE  
LA, CA 90024

PRODUCTION DES: JENNIFER LEE  
ART DIRECTOR: SAM KRAMER  
EPISODE: 303  
SCALE: 1/2" = 1'-0"  
DATE: 9/12/17

DWG





60' PLAN - First Floor  
Scale: 3/16" = 1'-0"

PRELIMINARY 03/16/2017

TYPE A - INT OFFICE

	PROVIDE SECTIONS, ELEVATIONS, AND DETAILS FOR MATERIALS, FINISHES, AND FIXTURES. DATE: 1/27/17 DRAWN: J. KRAMER	DWG
--	---	-----











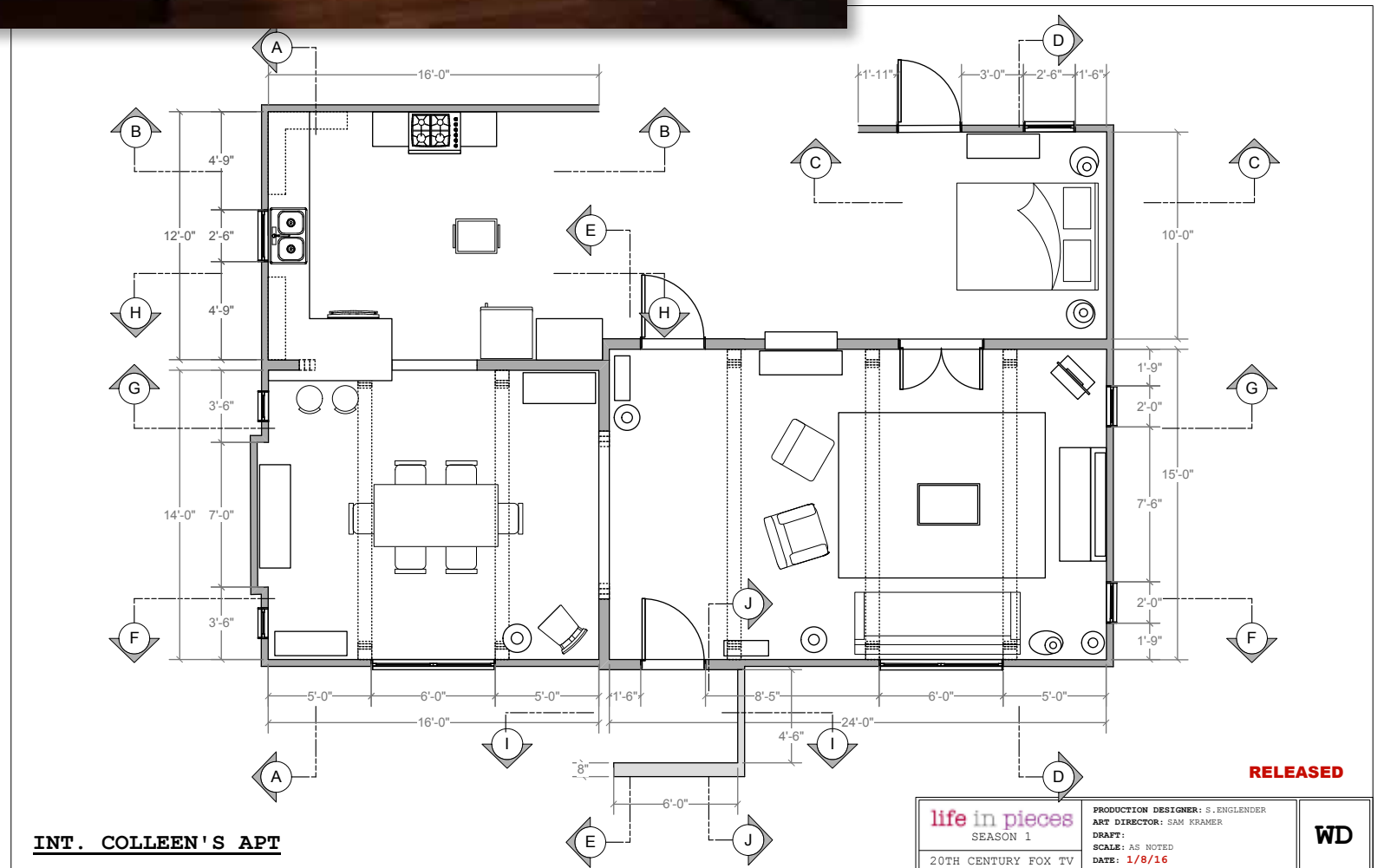




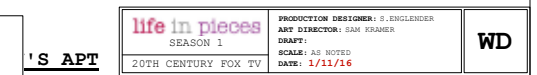
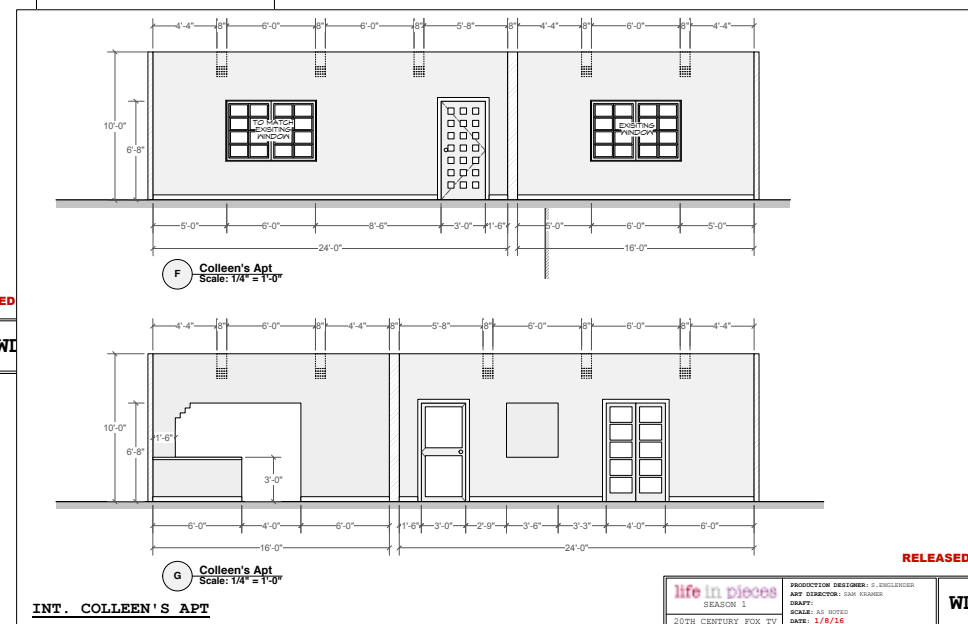
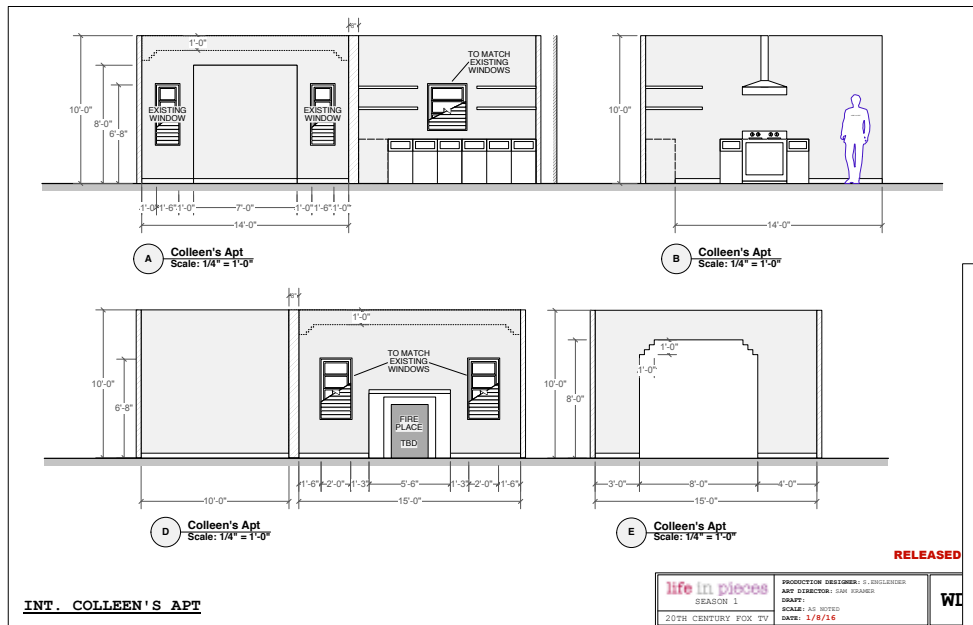
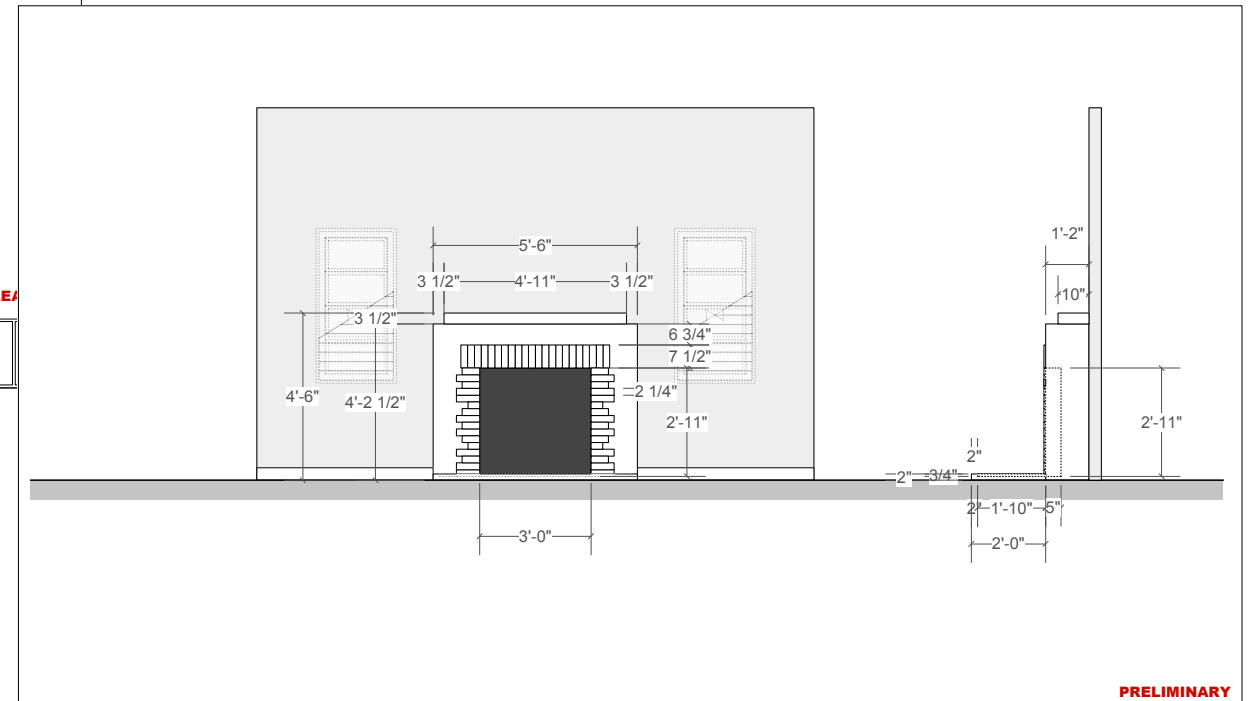
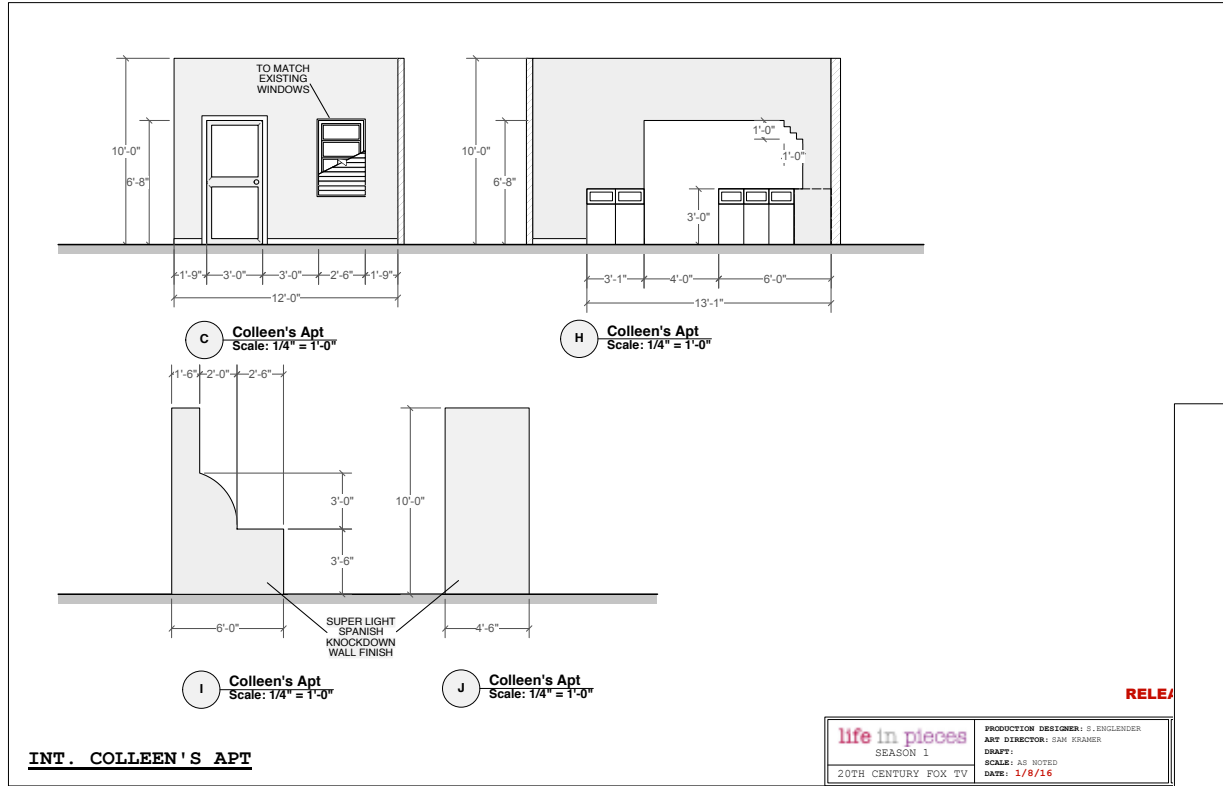






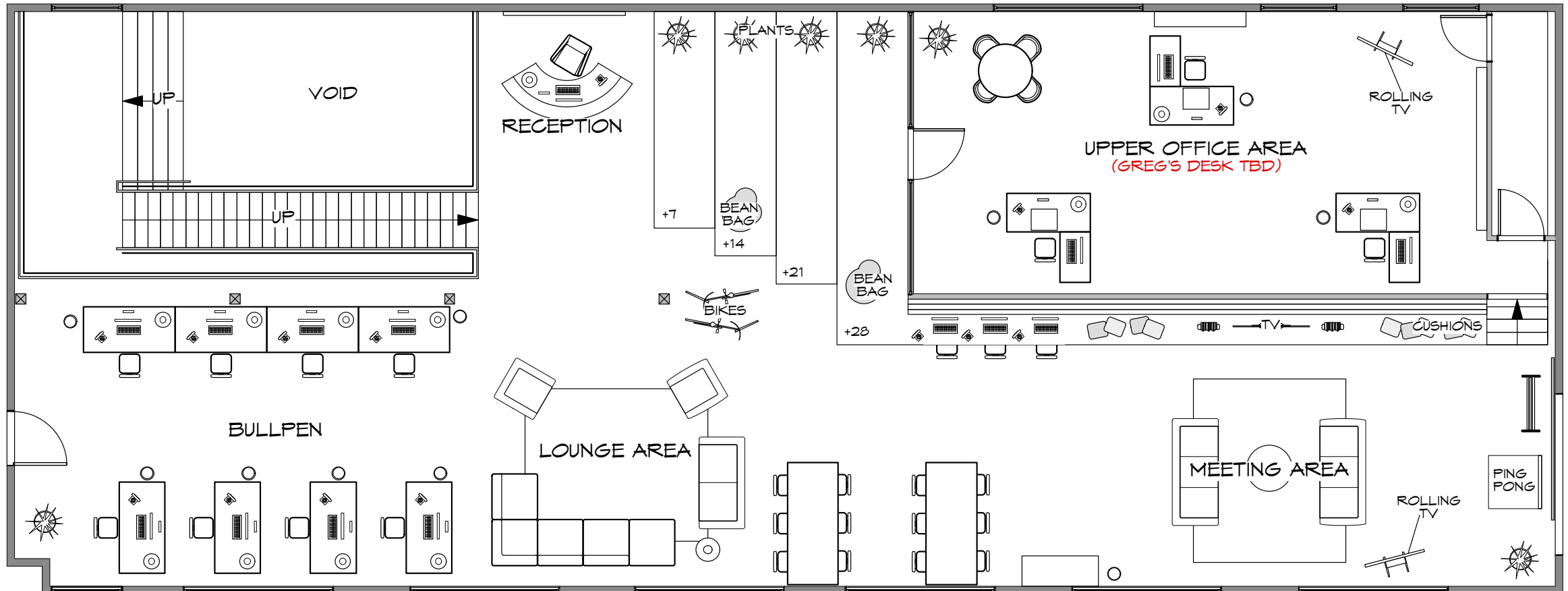










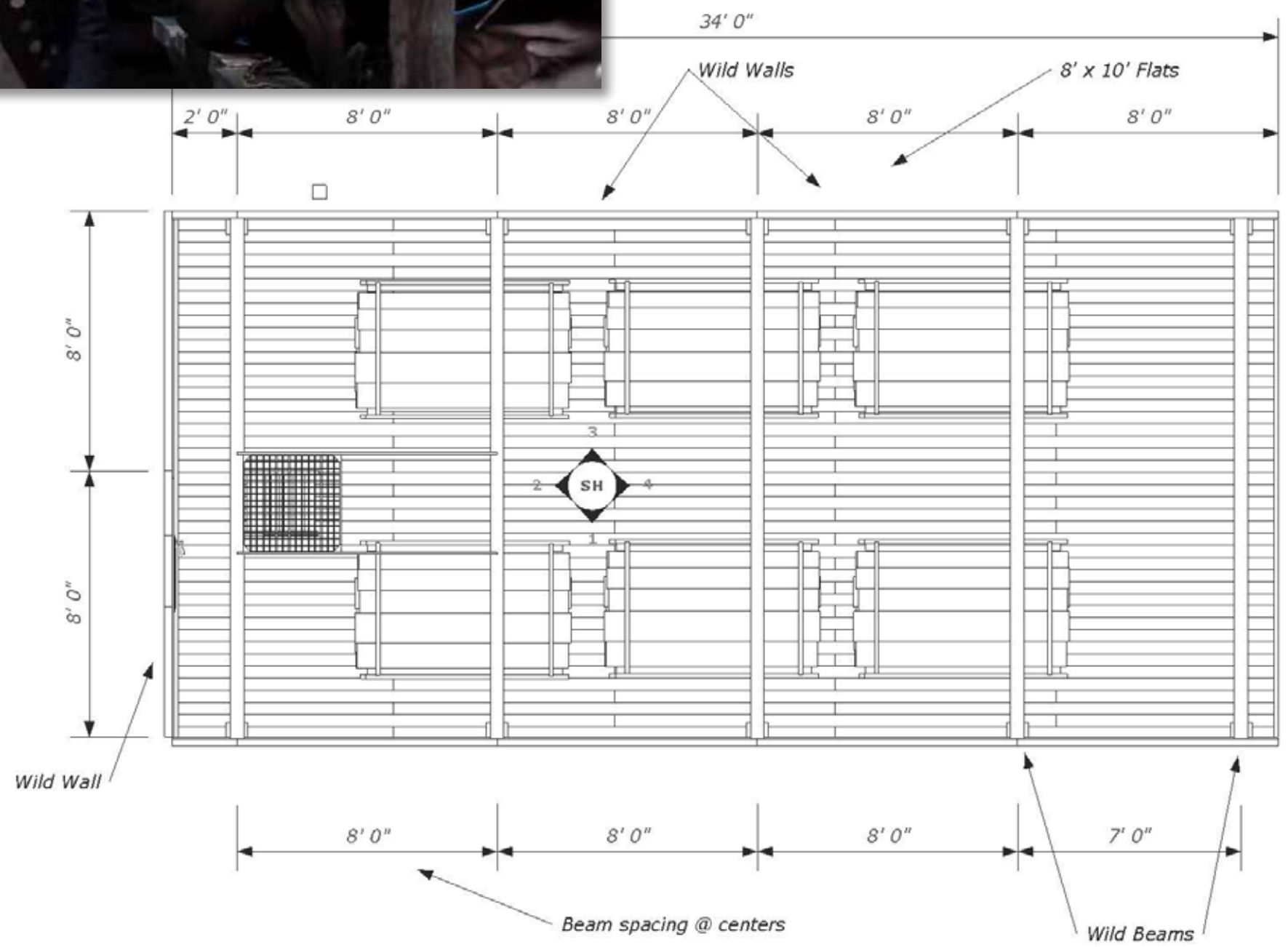


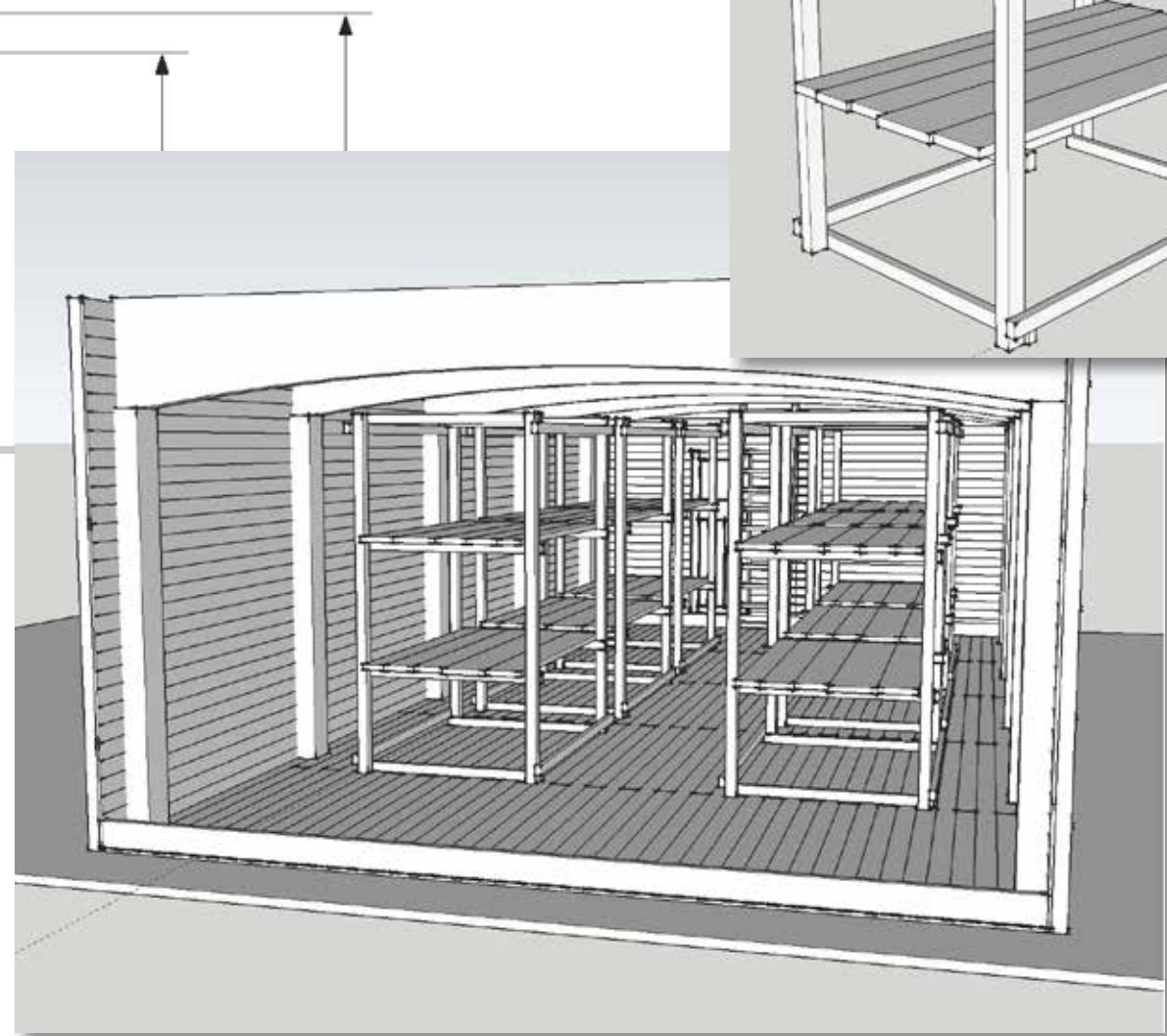
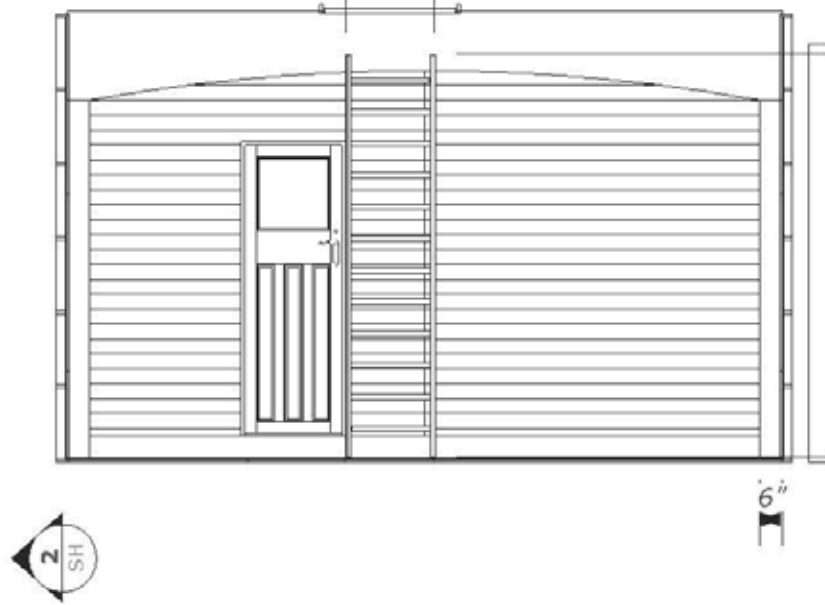
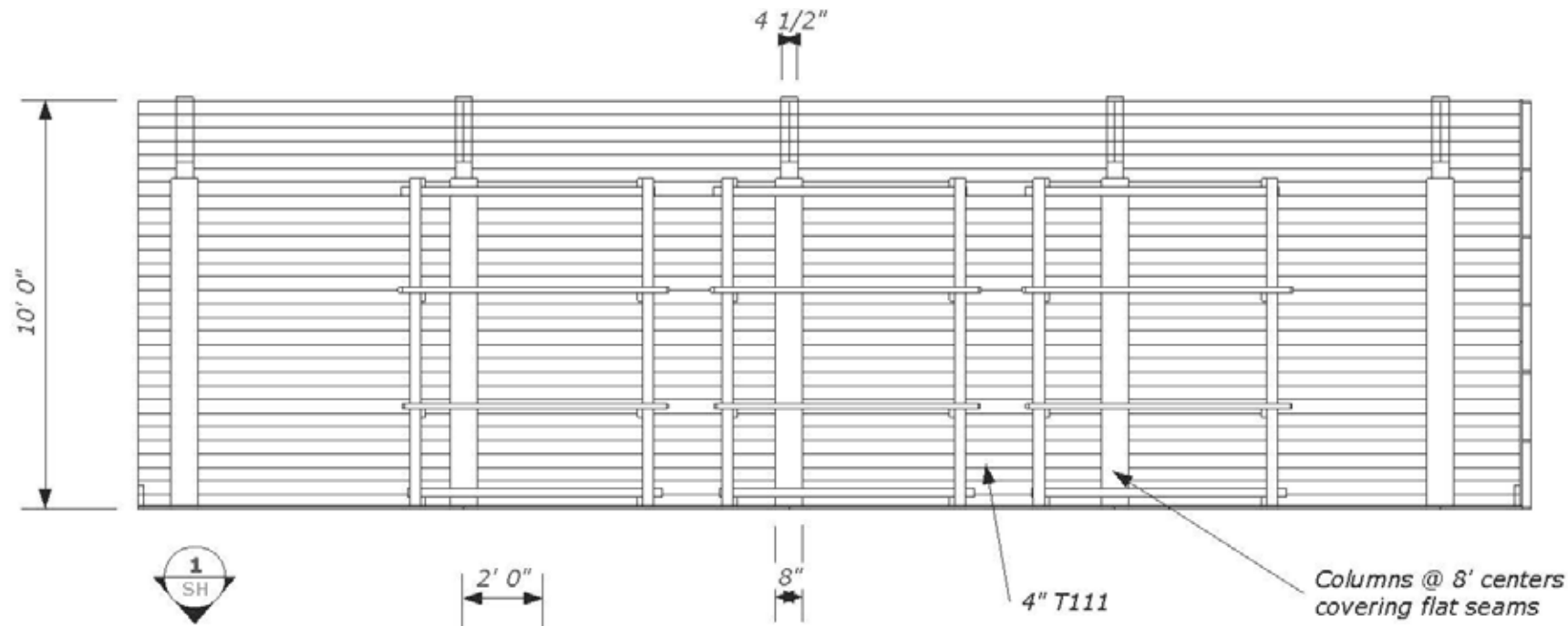
\*NOTE THIS IS THE SECOND FLOOR



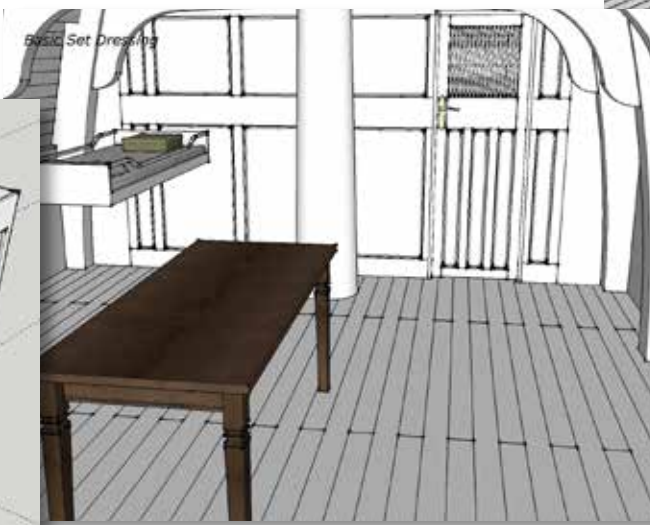
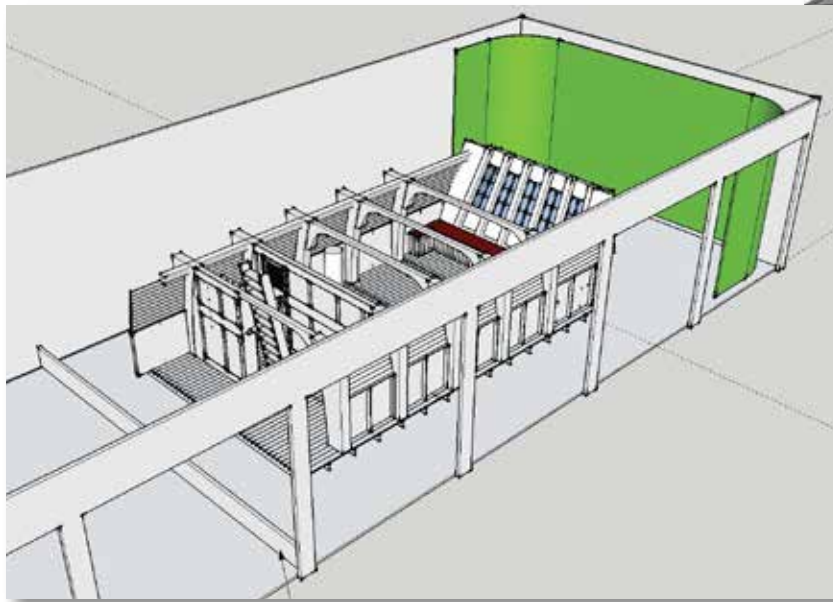
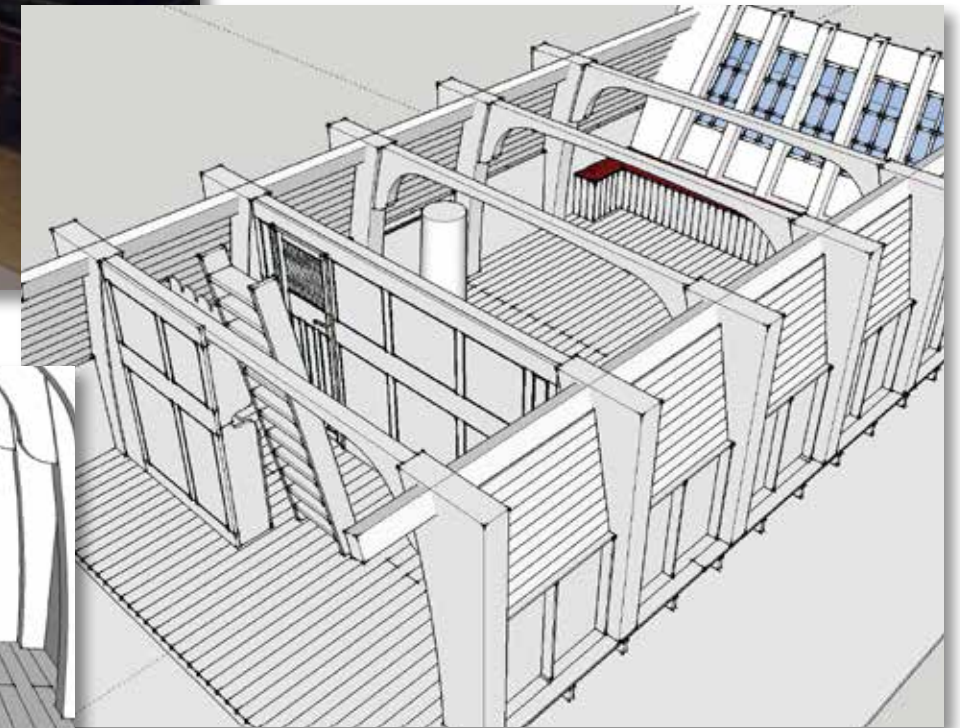


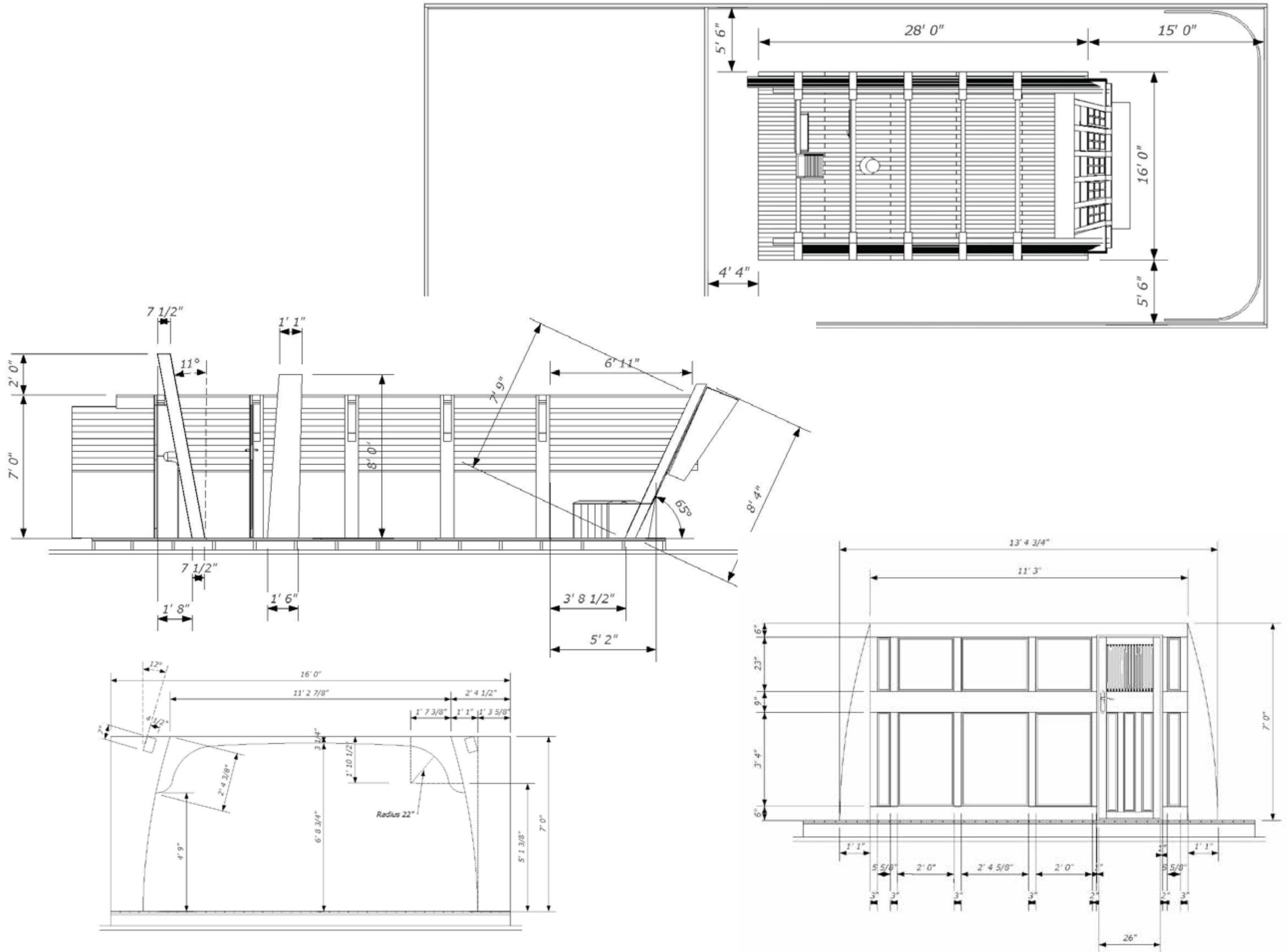




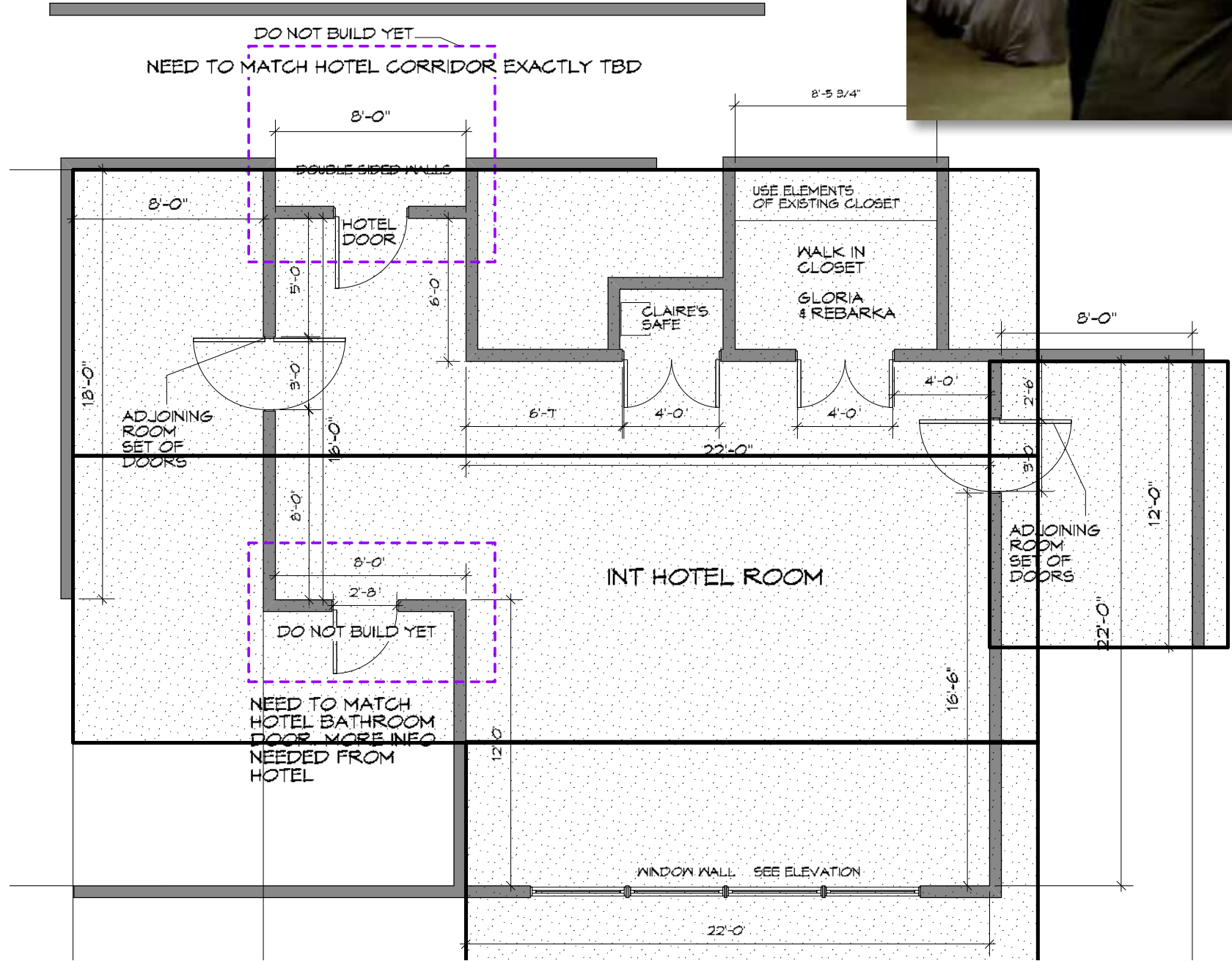


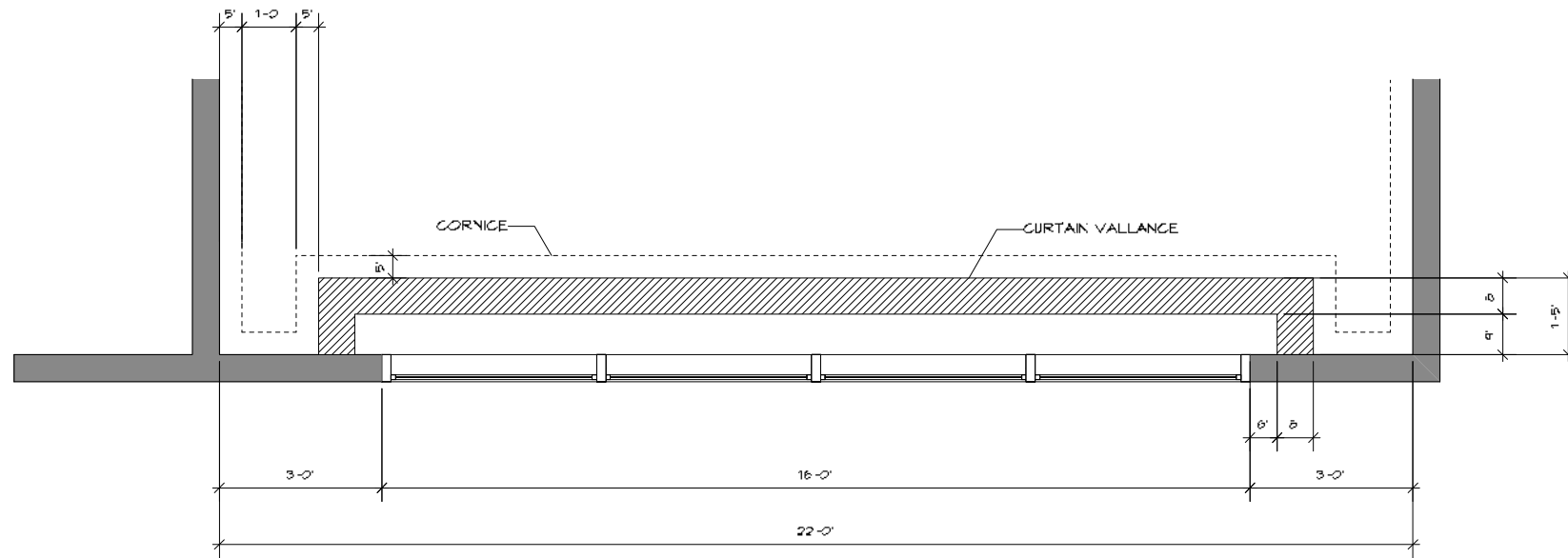




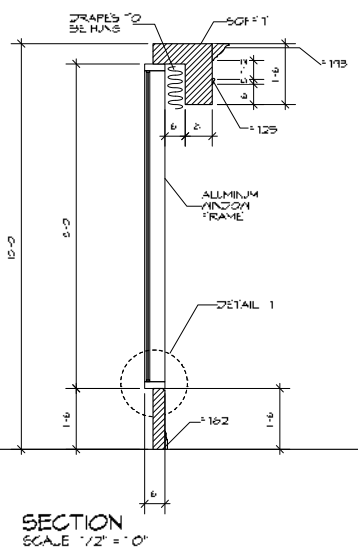
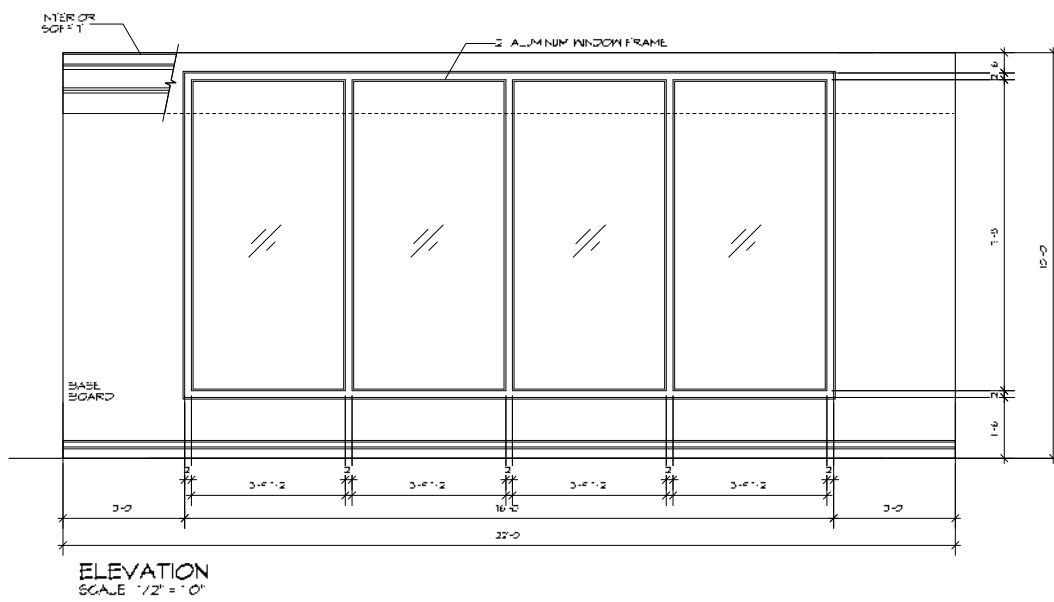






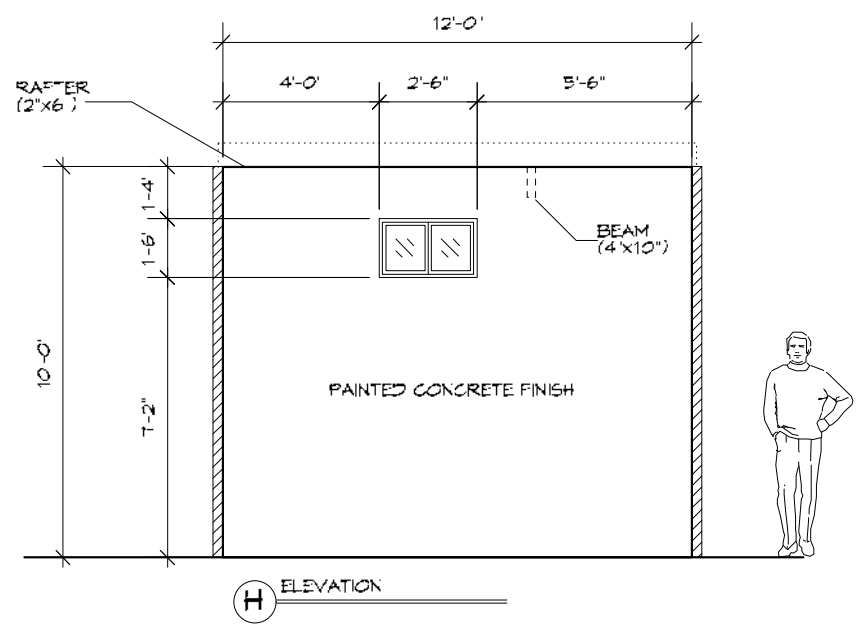
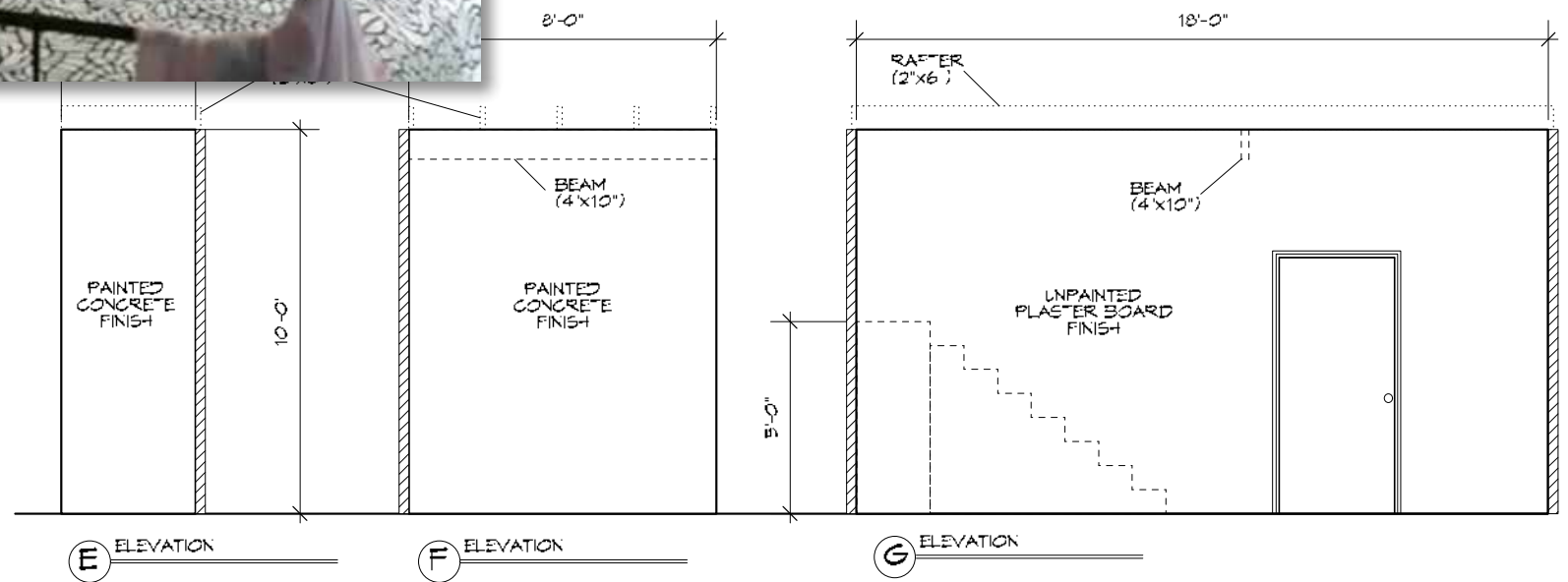






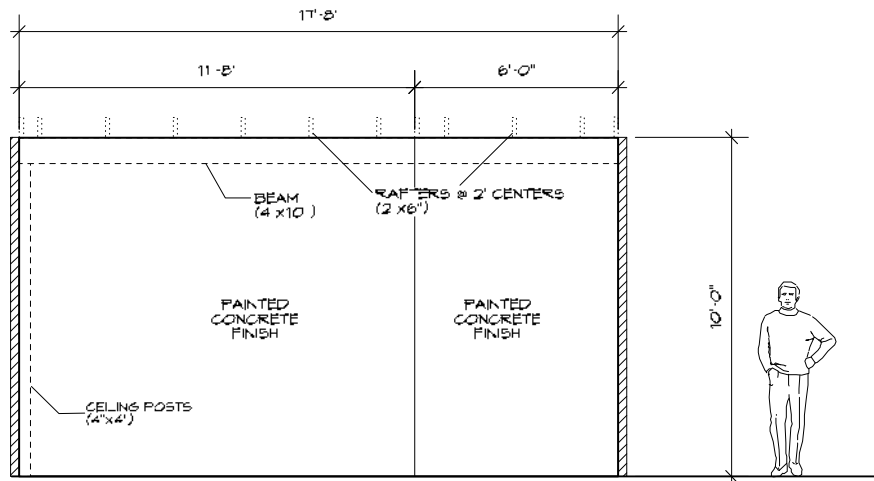




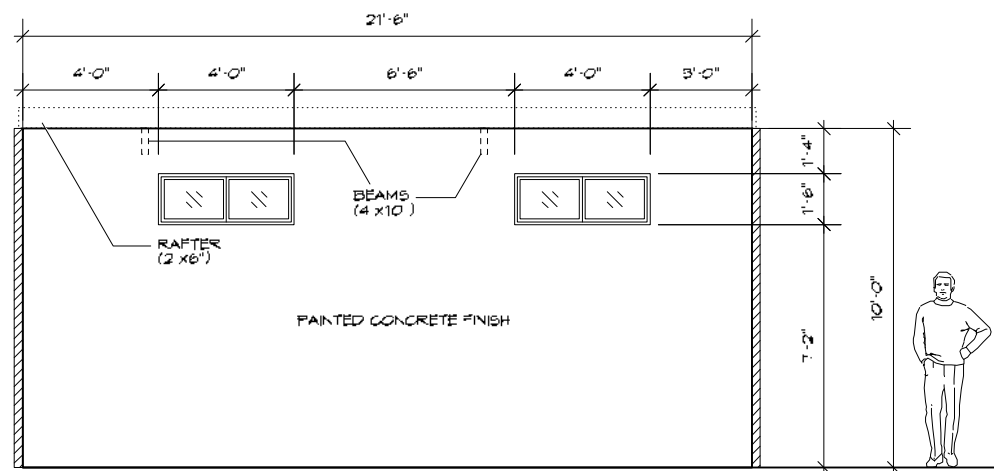




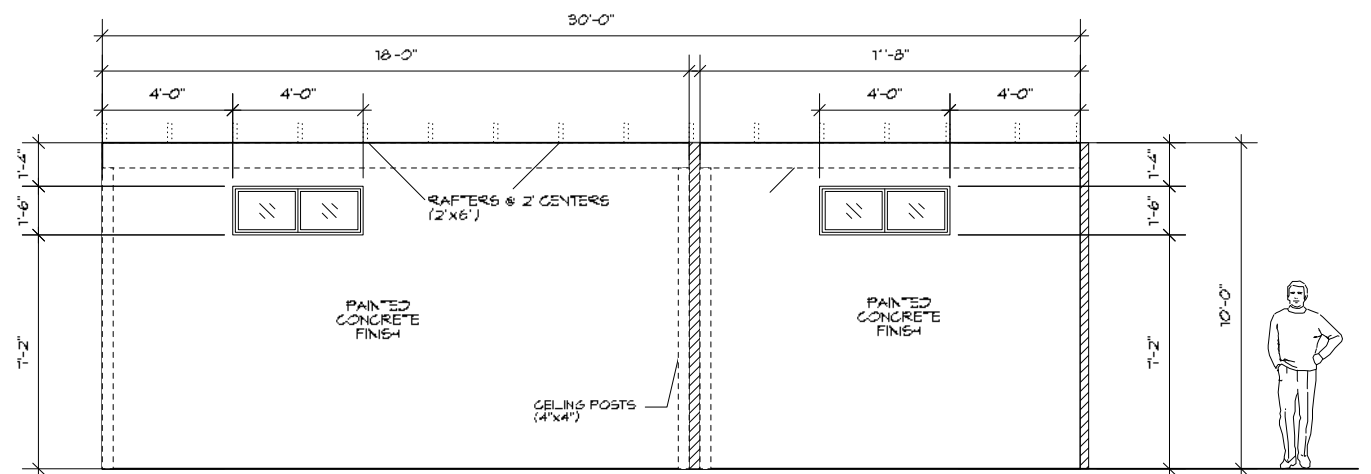




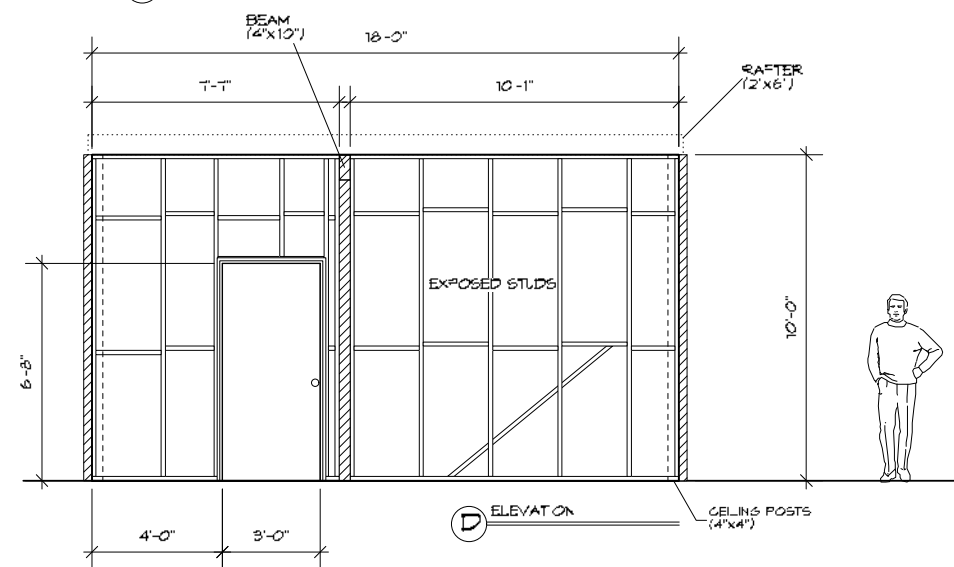
A ELEVATION



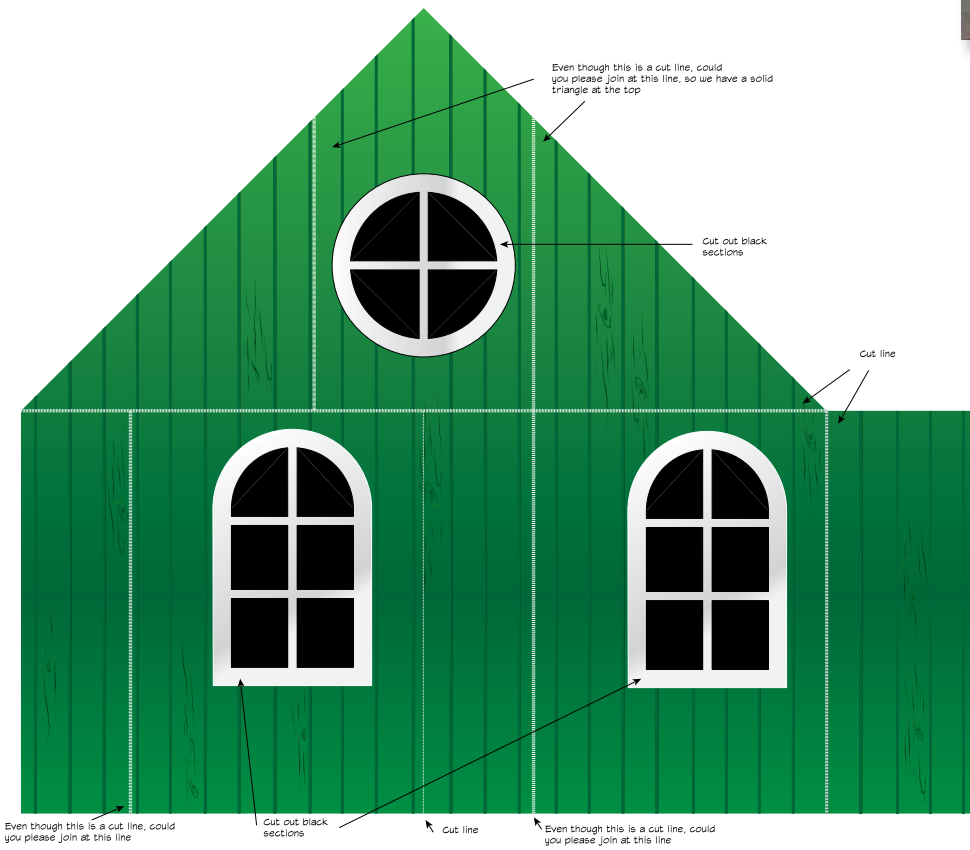
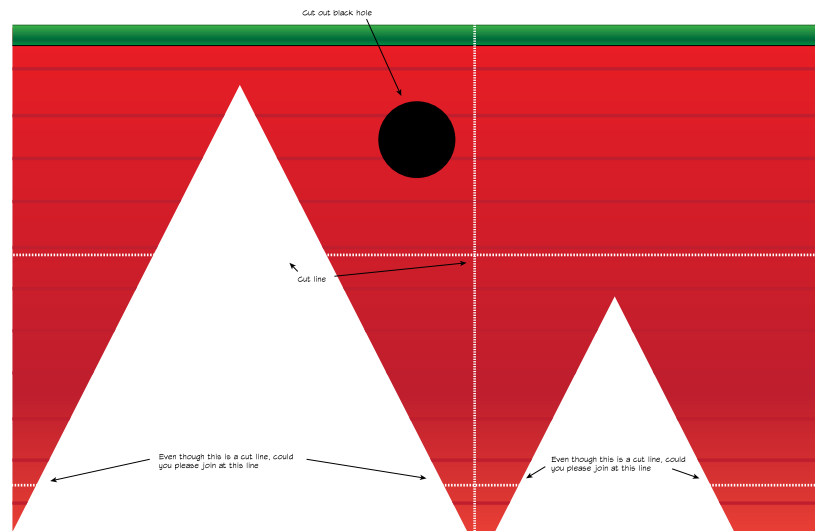
B ELEVATION



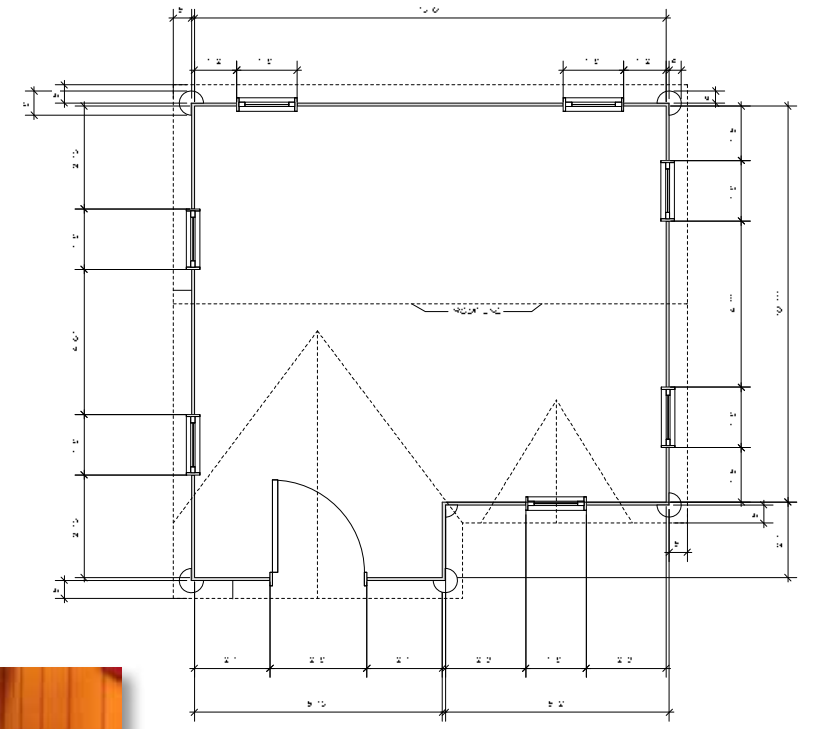
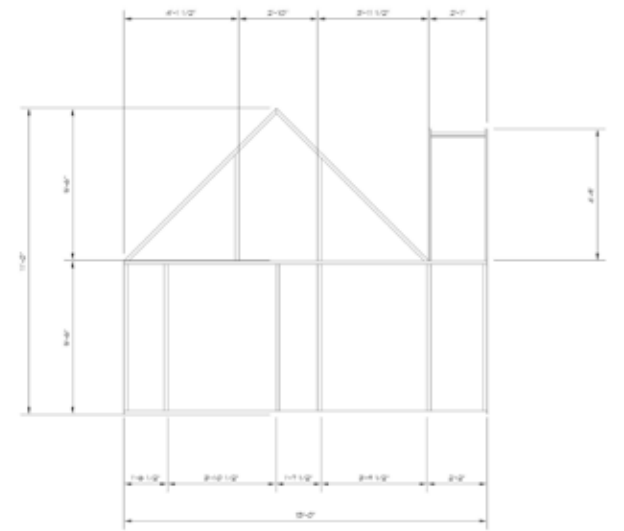
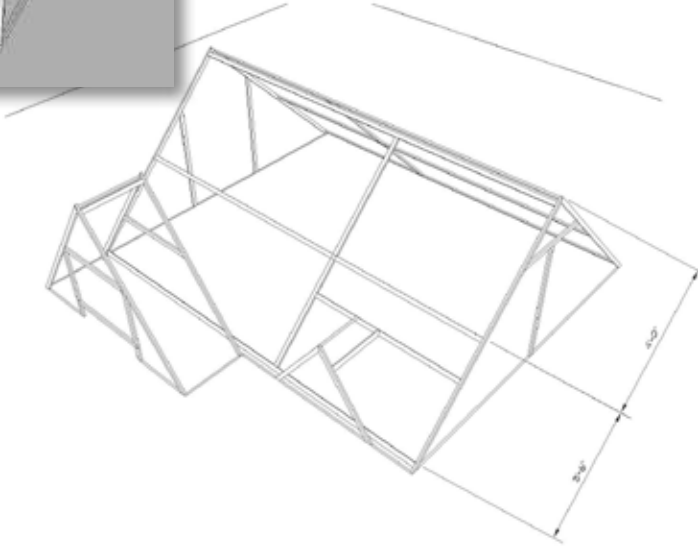
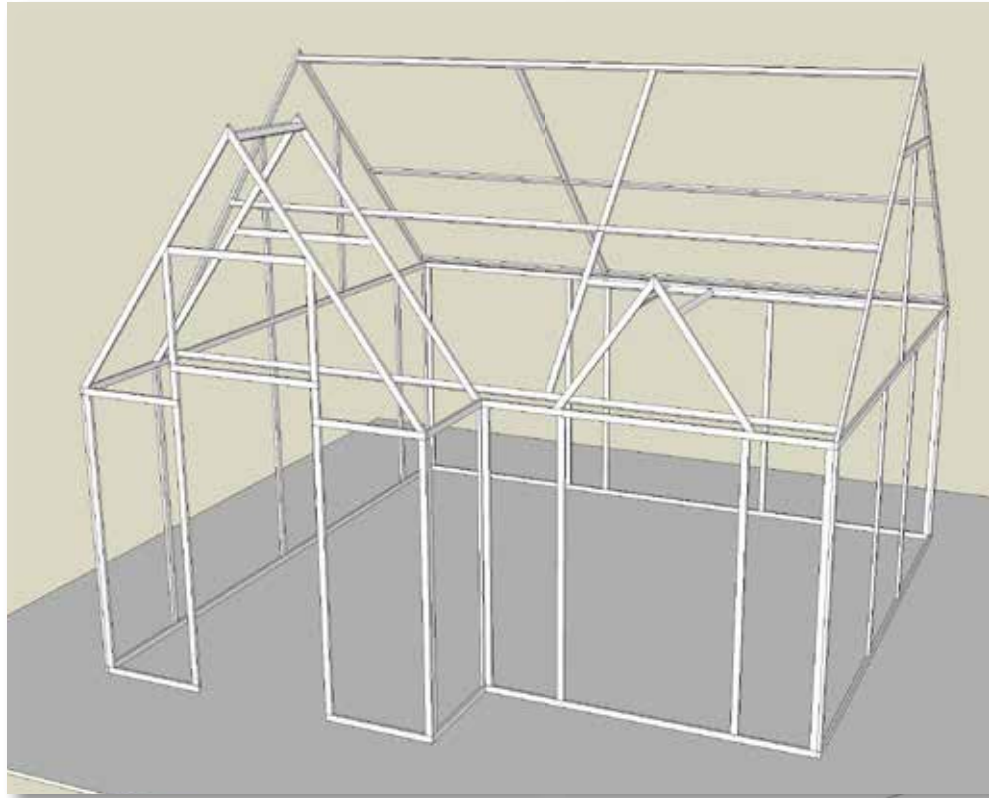
C ELEVATION

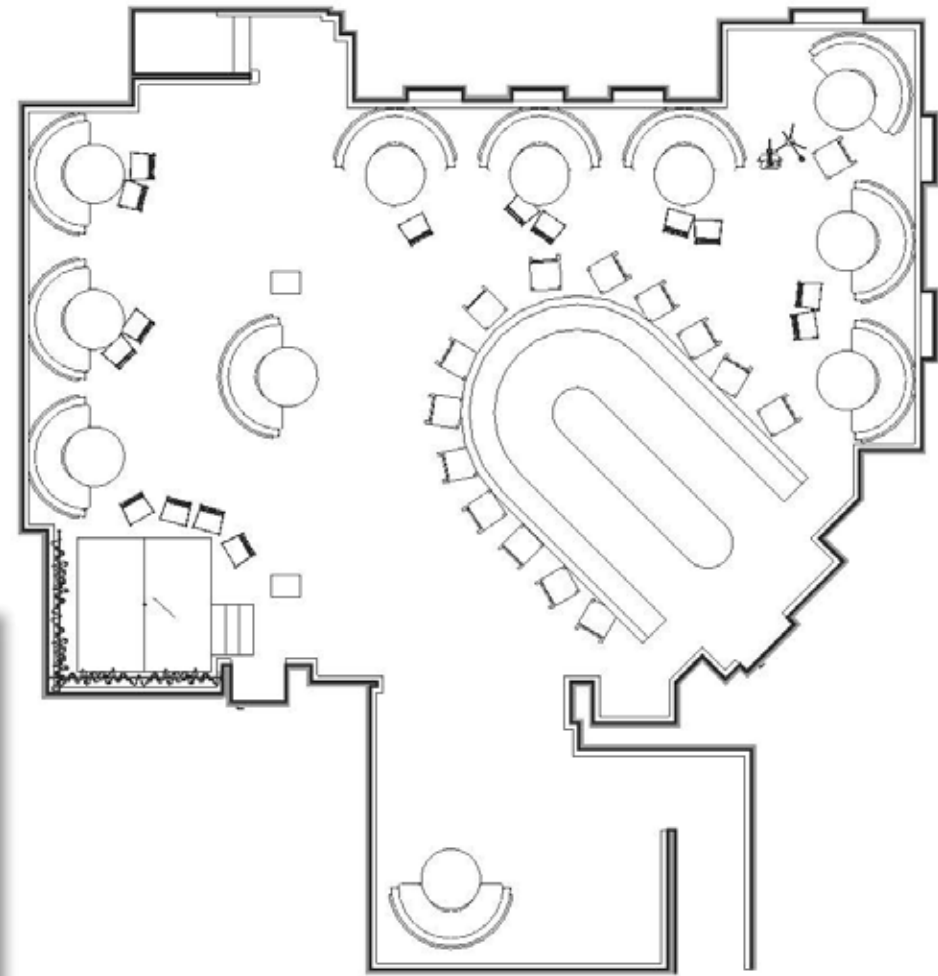


D ELEVATION









**ADOPTED**  
Stripbar and bar

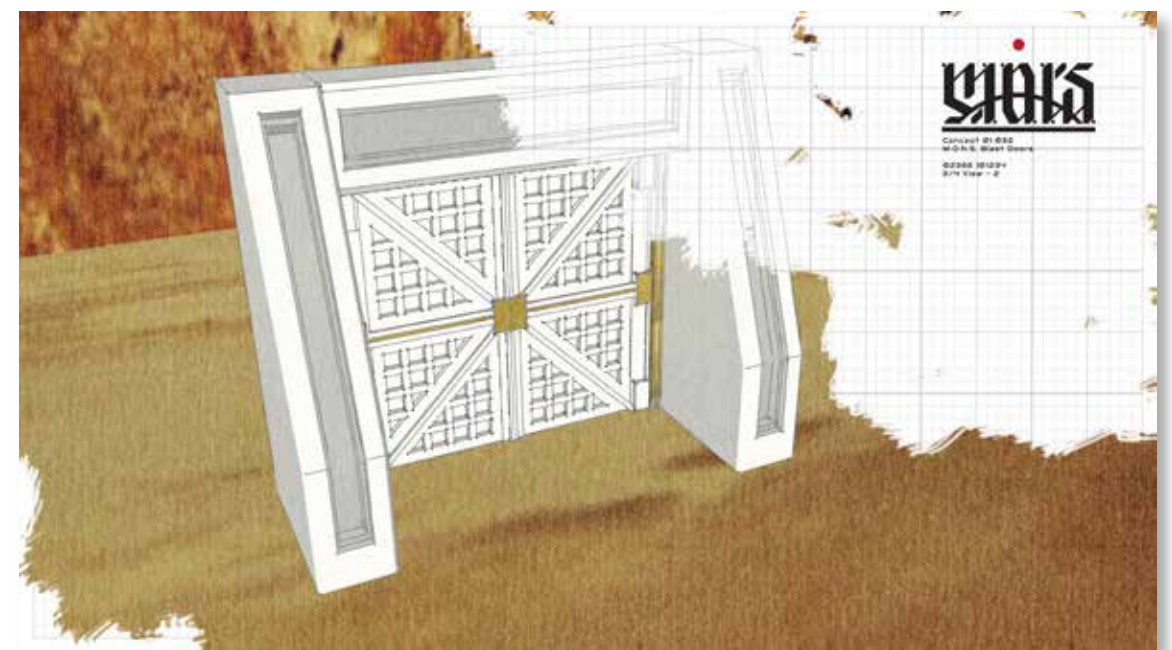
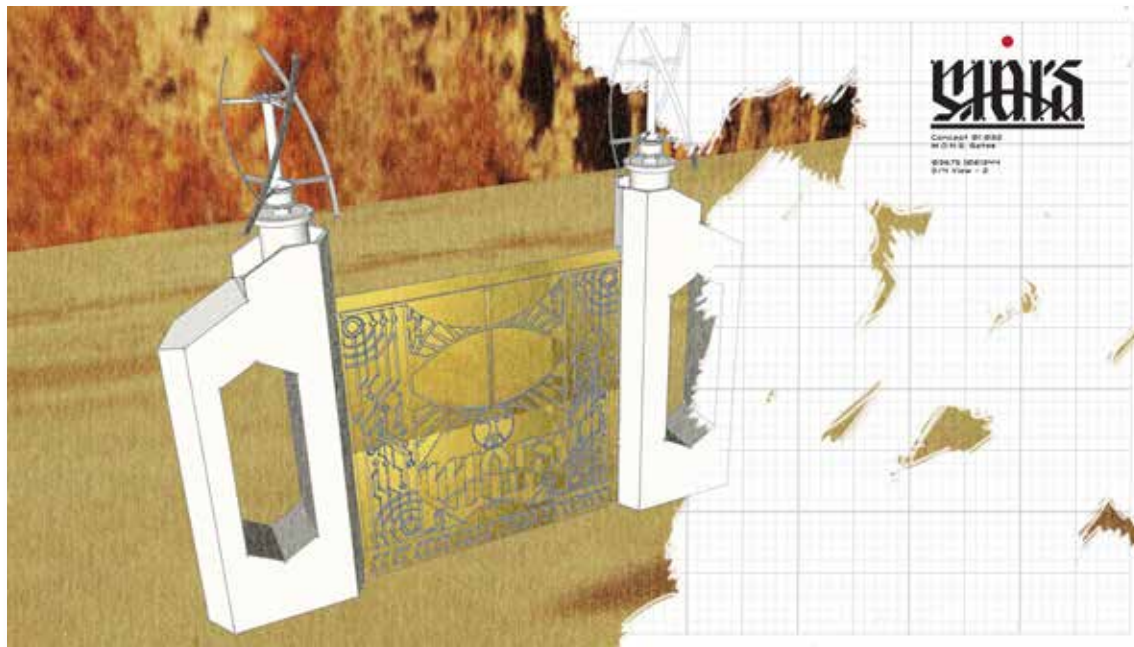
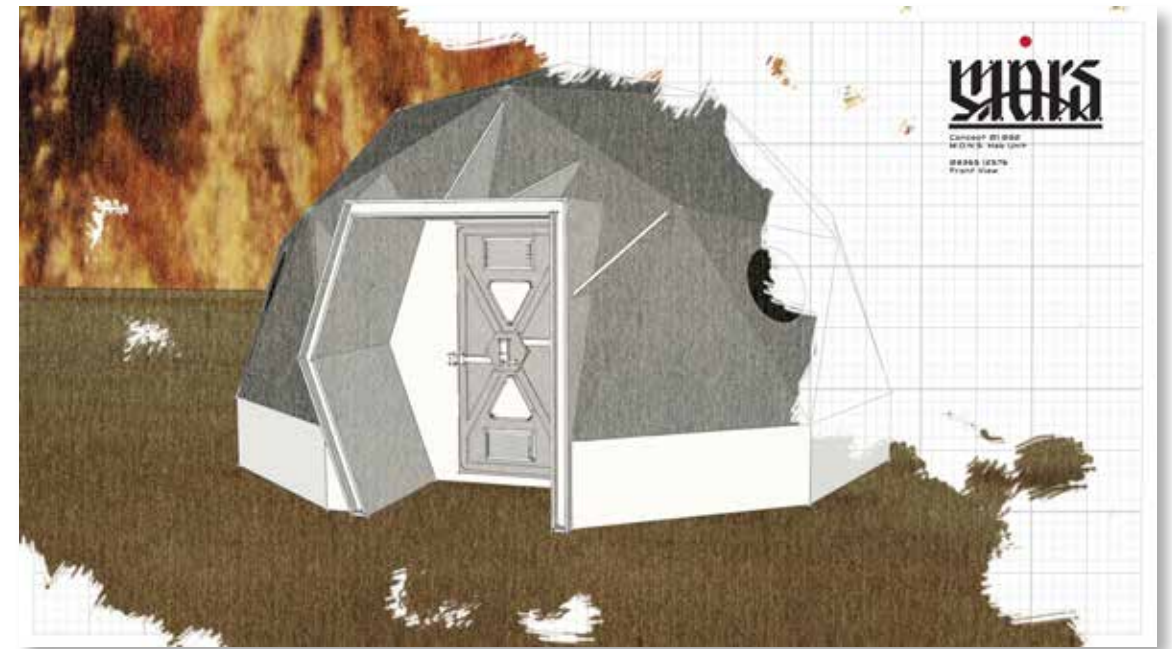
















Initial Mock-Up





*Find the right fit...*  
**OUTPLACEMENT**

**OUR METHODOLOGY**  
Helps employees transition quickly into worthy roles in a fast-paced job market. We will assess all skills and redeploy in the most effective way.

**ON DEMAND**  
Employees will have constant and on-demand access to our career experts online.

**FULL TIME EXPERTS...**  
Will retrieve highly specific job opportunities for each candidate

We provide career coaching and counseling services with a stellar outplacement team. Our experts' backgrounds ranging from career coaching and counseling services to traditional HR services and legal aid.

**A Brighter Future Awaits...  
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Luderman & Associates offers progressive solutions with our perfect symphony of expert methodology and the latest technologies. We match each client with one of our experts, who will come to the table with an in depth understanding of the field and worlds that our clients exist in so they may optimize solutions.

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## Luderman means business on and off the water

by S. Grosenbach

Minnesota Business Mr. Luderman caught an 11 lb. 4 oz. Largemouth Bass from the Pepin, USA Lock and Dam on August 28 during a fishing tournament in Welch Minnesota, Department of Environmental Conservation (DEC) Commissioner S. Kramer announced today.

The impressive catch ties the state record for a largemouth bass caught from Lock and Dam in 1995.

Have you caught a fish you want to show off? No fish is too big or too small to get our attention. Email us a picture with the subject line "Big Fish."

The Department of Environmental Conservation has a new online manual called "The 1 FISH Minnesota Beginners' Guide to Freshwater Fishing" that can be downloaded from the department website.

The agency says it also stocks more than 2.3 million brook, brown and rainbow trout in over 309 lakes and ponds and roughly 2,900 miles of streams across the state each spring in catchable sizes.

Data about trout stocking is available on the Open Minnesota website

Minneapolis has more than 1,500 lakes, ponds and reservoirs and 70,000 miles of rivers and streams.

**Businessman Mr. Luderman proves to be as adept at fishing as in the boardroom.**

A complete listing of 2016 warmwater fishing hotspots recommended by DEC biologists can be found on DEC's website.

**American Lager**

# Biers

12 FL. OZ. (335 mL)

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Award winning Kona snorkel tours to Kealakekua Bay, South Kona and Manta Village off the Big Island of Hawaii.

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**VATTEN AB**

**WHOLE BERRY**

Fresh Pressed Not from Concentrate

**CRANBERRY SAUCE**

Net Wt. 20oz (567g)

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25002 74135

Nutrition Facts	
Serv. Size 1/4 Cup	
Amount Per Serving	
<b>Calories</b>	<b>110</b>
	% Daily Value*
<b>Total Fat</b> 0g	<b>0%</b>
<b>Sodium</b> 10mg	<b>0%</b>
<b>Total Carb</b> 25g	<b>9%</b>
Sugars 21g	
<b>Protein</b> 0g	

Not a significant source of fat, calcium, iron, potassium, sodium, vitamin A, vitamin C, and other nutrients.

\*Percent Daily Values are based on a diet of 2,000 calories.

INGREDIENTS: CRANBERRY JUICE, CRANBERRY PIECES, CORN SYRUP, HIGH FRUCTOSE CORN SYRUP, PECTIN, POTASSIUM SORBATE, MONOSODIUM POTASSIUM MONOSULFATE, CITRIC ACID, AND OTHER NATURAL FLAVORS.

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- Pork Fried Rice
- Fortune Cookies

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PER 1/4 CUP SERVING

10	0	160	1	3
CALORIES	SAT FAT	SCODUM	SUGARS	FIBER

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Toasted Whole Grain Oat Cereal

NET WT 14 OZ (396g)

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NATURAL TOASTED OAT CEREAL WITH MARSHMALLOWS

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110	0	170	10	0
CALORIES	SAT FAT	SCODUM	SUGARS	FIBER

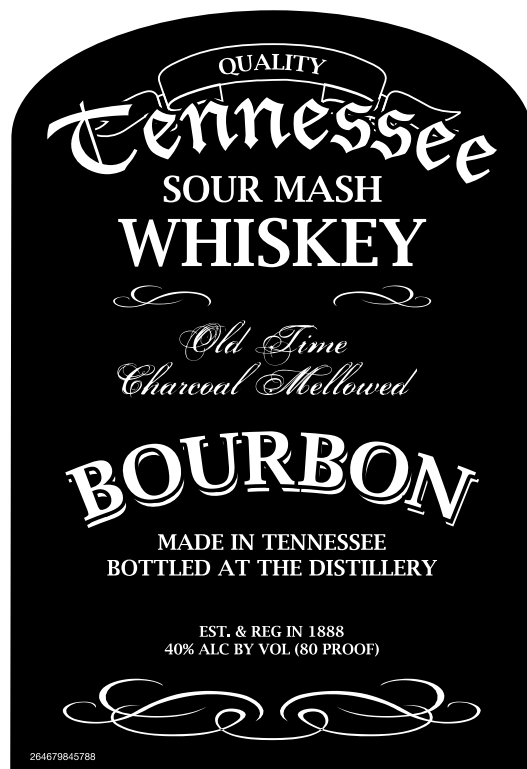
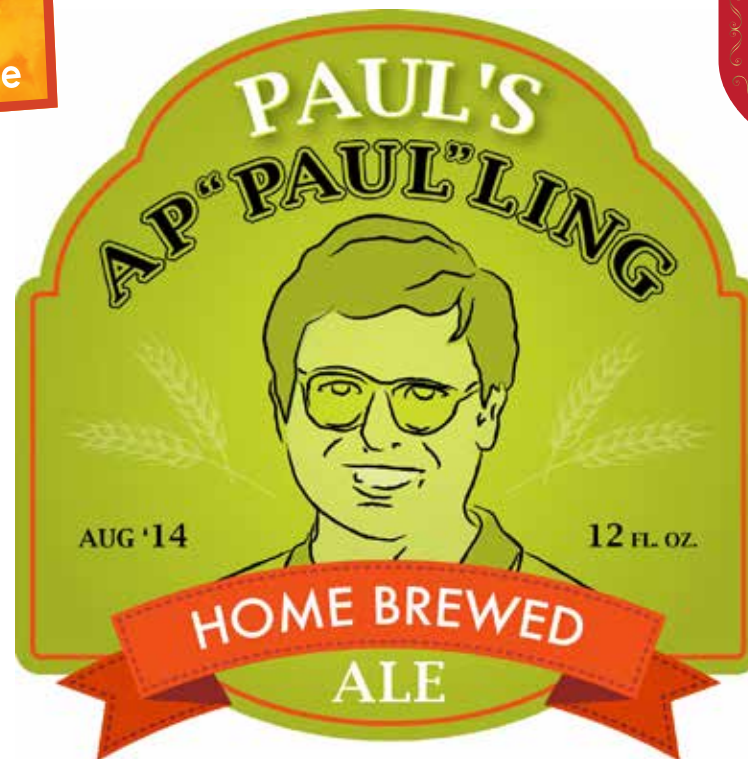
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**BARK MITZVAH**

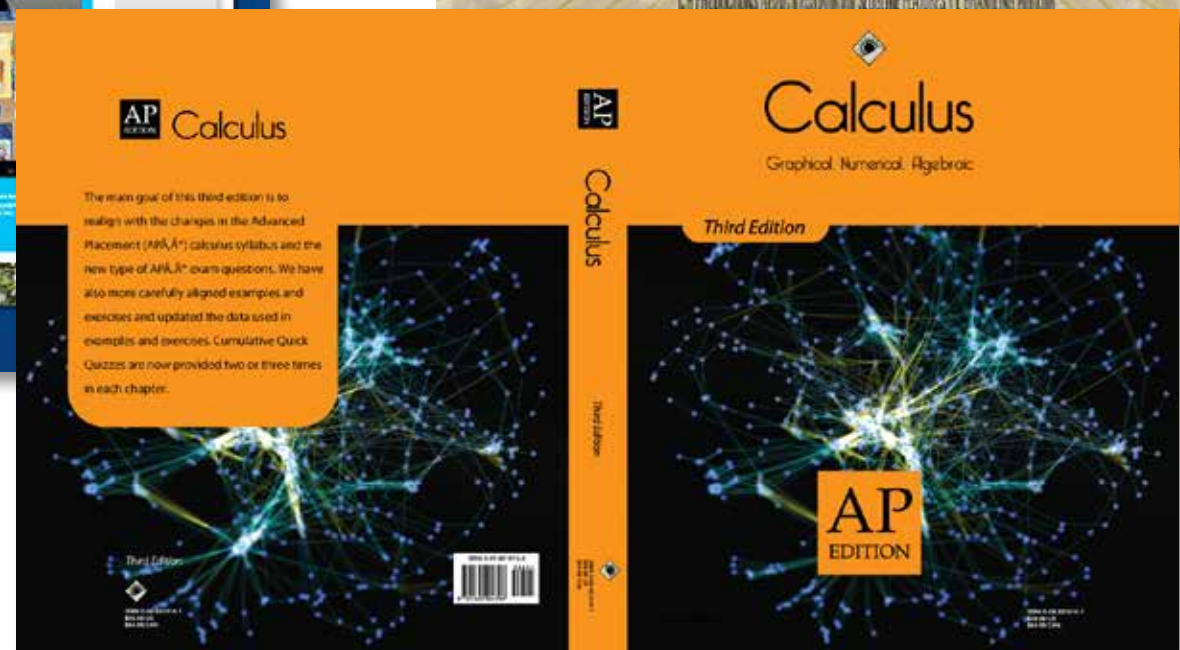
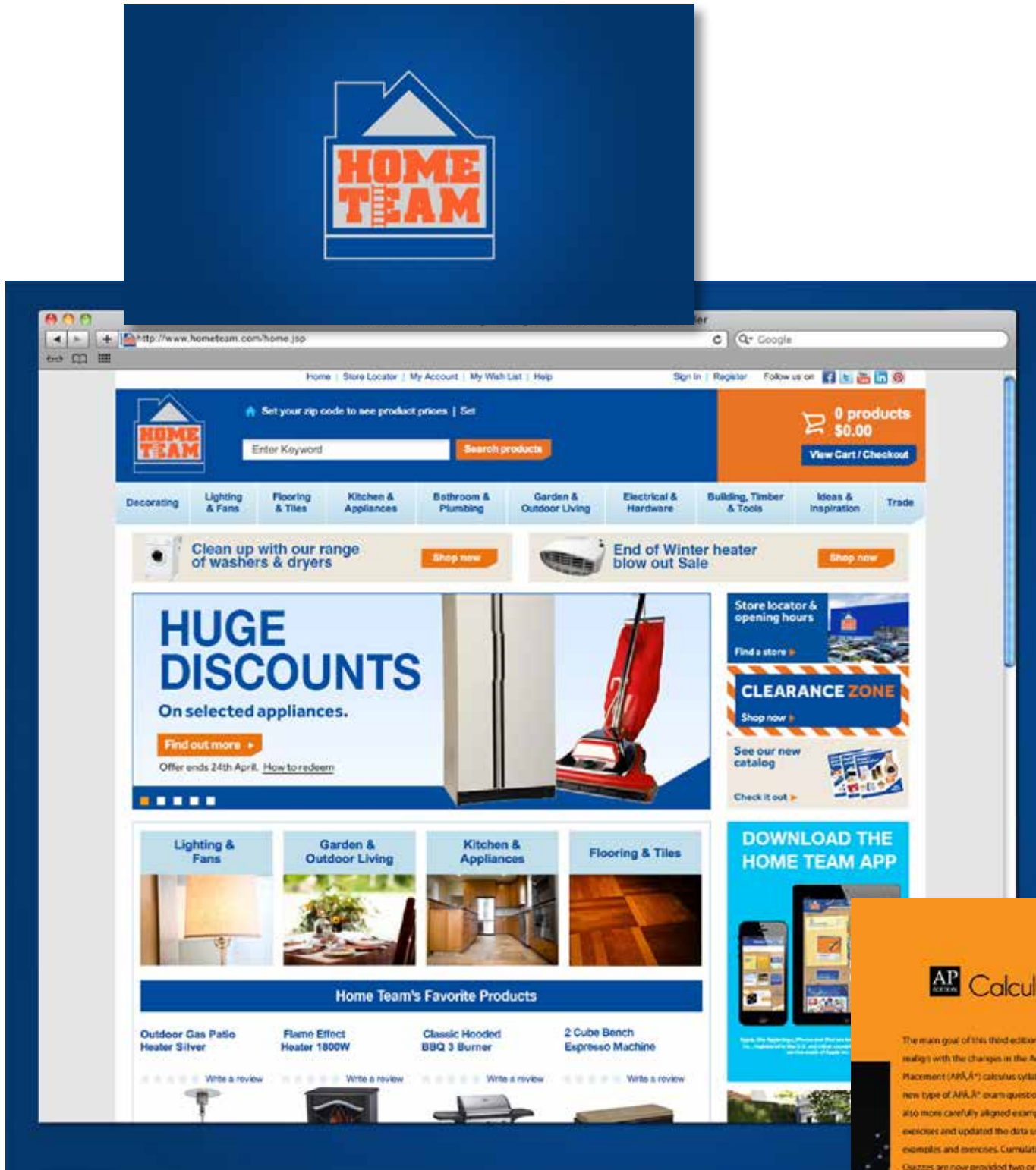
Mazel Tov Buster!



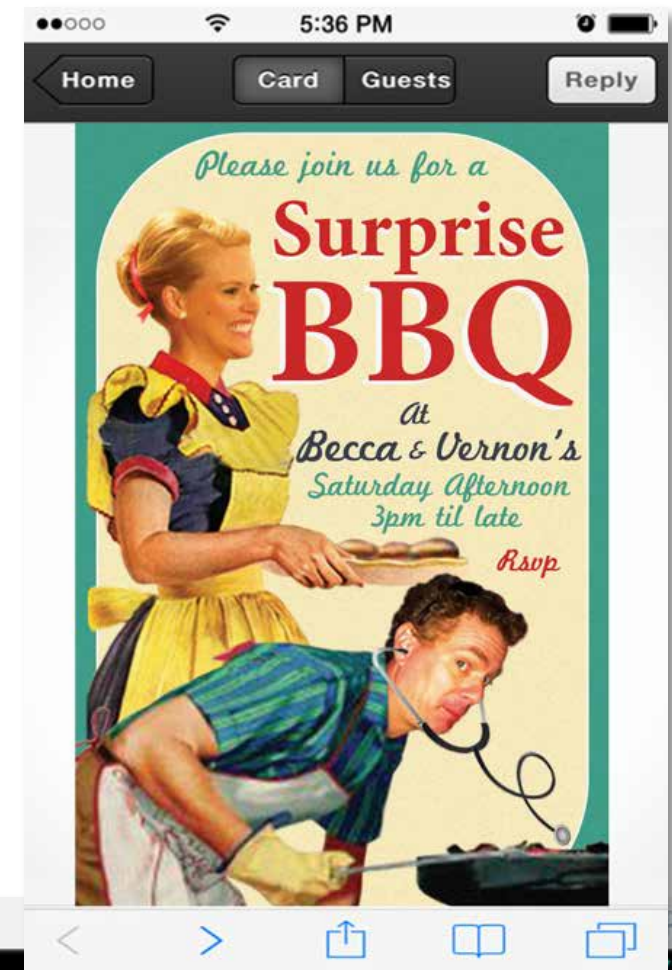
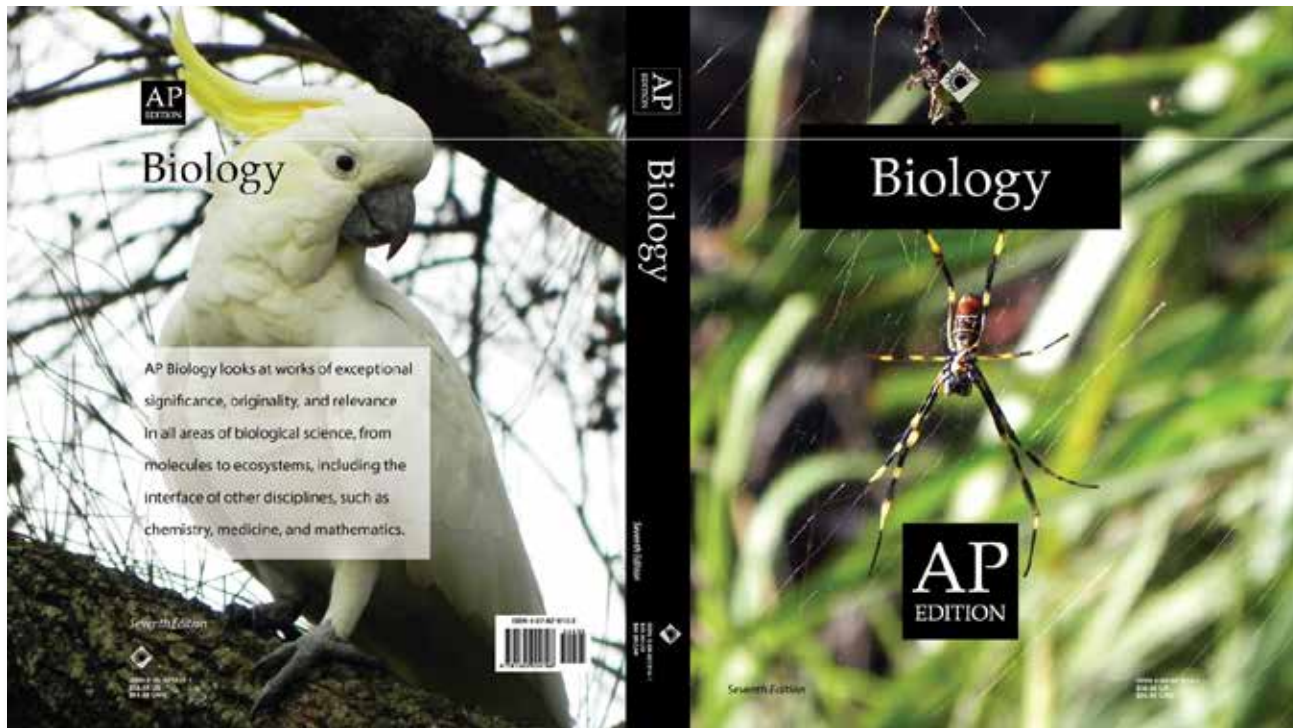












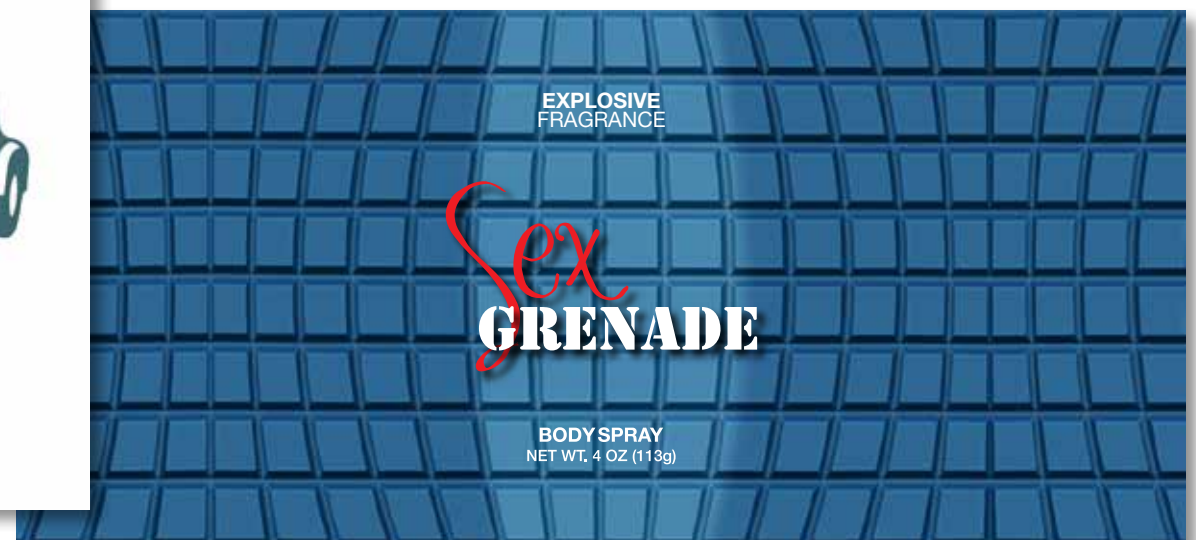
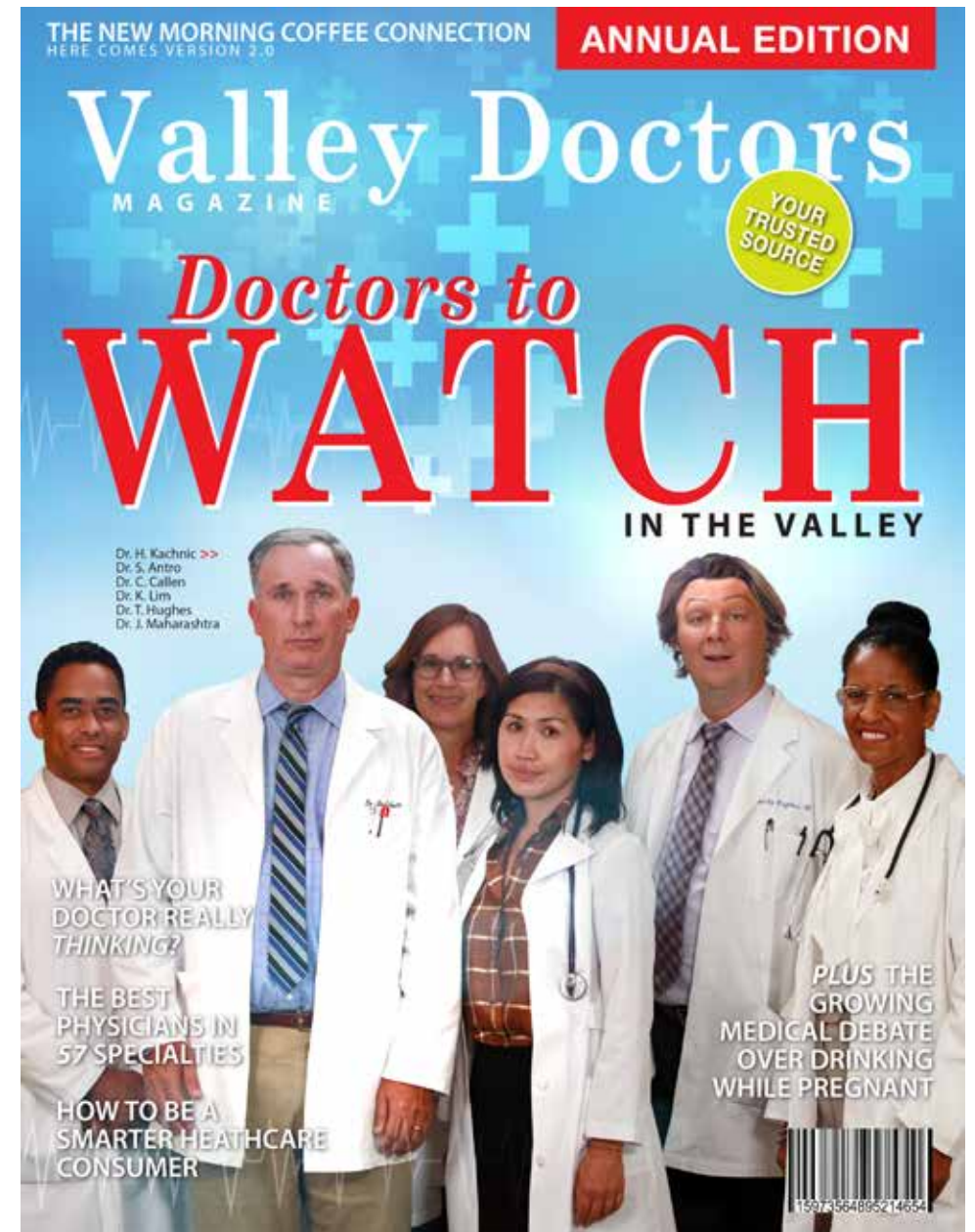
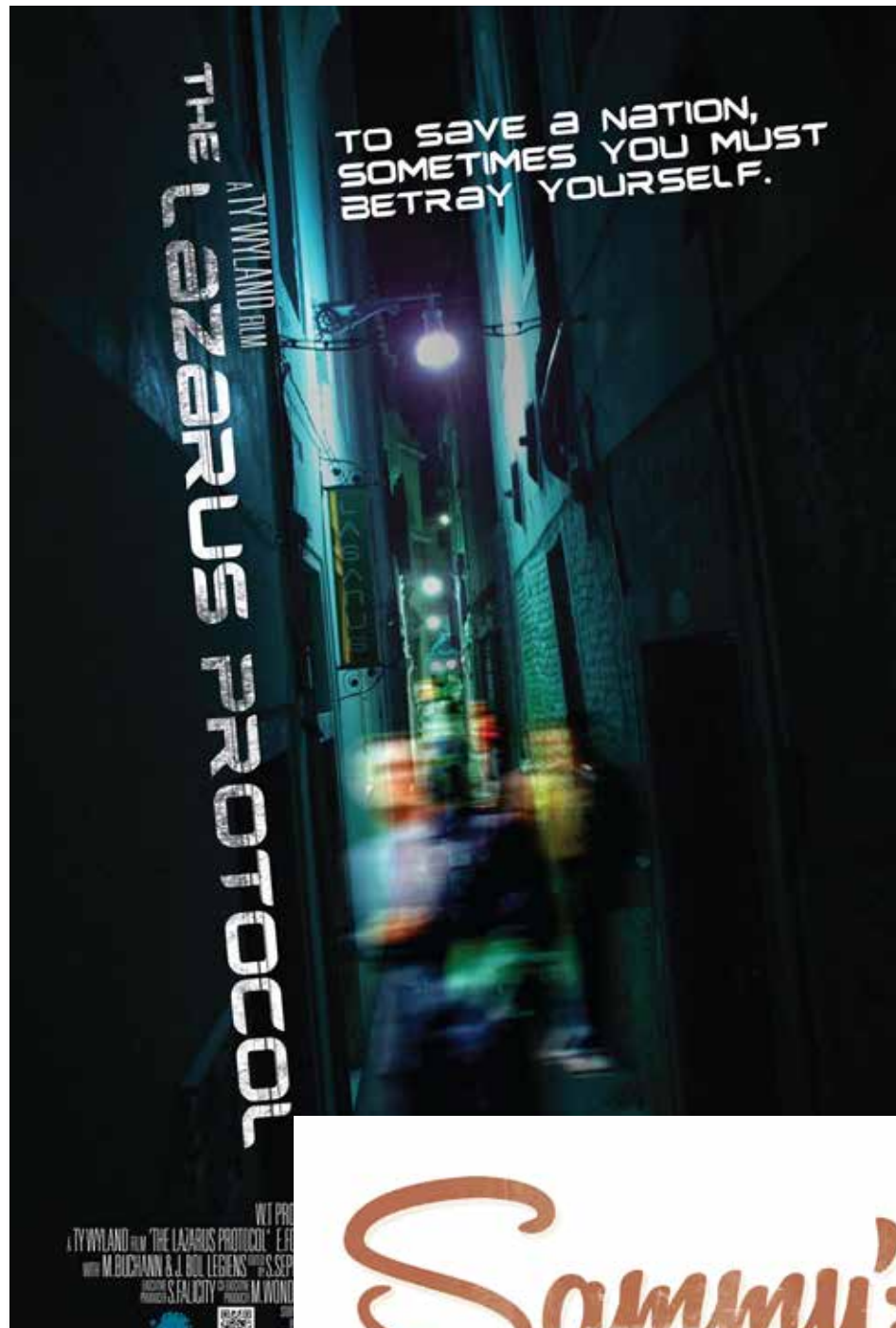
Time	Cart	Title	Length	Intro	End	Type
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09:23:47	a705	Elsie	00:29			CA
09:24:16	LegalID	Legal ID - WXYJ	00:04			C ID
09:24:20	SP30057	Lindsay	04:46	24		F MUS
09:29:06	SP30123	Monique	04:44			F MUS
09:33:50	SP30267	Cory	09:30	42		F MUS
09:43:20	v0015	40 Voice Track	00:18			VTK
09:43:38	a710	E ENTERTAINMENT	00:29			CA
09:44:07	a707	Review 1	00:30			CA
09:44:37	Liner1	Ad Trk 1	00:04			C LIN
09:44:41	SP30220	Auto Bio	03:26	57		C MUS
09:48:06	SP30020	Chuckie 1	04:03	13		F MUS
09:52:09	SP30287	Chuckie 2	03:54	18		F MUS
09:56:03	Liner2	Ad Trk 2	00:06			C LIN
09:56:08	SP30227	Michael	04:19	19		C MUS
09:56:27	SP30266	Rick	03:53	15		F MUS
09:54:20	SP30210	Mark	03:20	29		C MUS
			00:04			C ID

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# Aussie comedy night & fundraiser

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First 50 to buy tix enter raffle to win prizes  
To reserve a table, email [matilda@australiansinfilm.org](mailto:matilda@australiansinfilm.org)

\*Acts are subject to change

# SANDRA BERNHARD

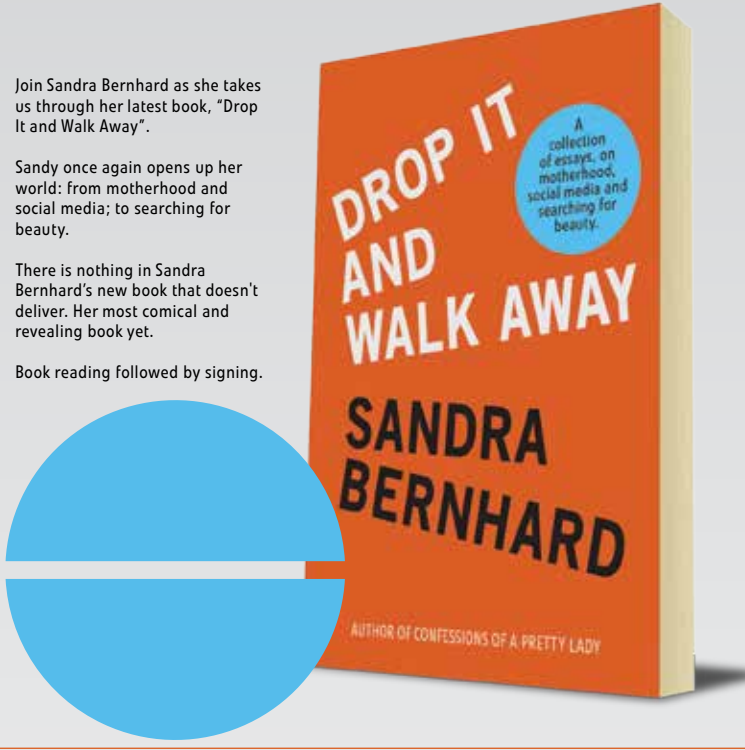
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She discusses mastering your life, mastering yourself and how to live the slight edge.

This book is very lively and extremely motivating. When I first read it, I was completely moved. The book hits the nail on its head. What Dr. Sonny Blake describes are the realities of life. A small change here and there everyday can have a big impact on your life. This book is written in a simple language; people from all walks of life can relate to it. The discussions made this book go very simple yet very powerful.



DR. SONNY BLAKE  
**BACK FROM THE BRINK**

DR. SONNY BLAKE  
**BACK FROM THE BRINK**





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The night features awards to be presented to Joel Edgerton, David Michod and Teresa Palmer as well as the announcement of the 2011 Heath Ledger Scholarship winner.

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Cocktail Attire

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**THRUST ENERGY**

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Nutrition Facts	
Serv. Size 1 can	
Amount Per Serving	
<b>Calories 140</b>	% Daily Value*
<b>Total Fat 0g</b>	<b>0%</b>
<b>Sodium 50mg</b>	<b>1%</b>
<b>Total Carb 39g</b>	<b>13%</b>
Sugars 39g	
<b>Protein 0g</b>	

Not a significant source of fat, cal., sat. fat, trans fat, cholest., fibre, vitamin A, vitamin C, calcium and iron.

\*Percent Daily Values are based on a 2,000 calorie diet.

INGREDIENTS: CARBONATED WATER, BROWN COLORING, MONOSODIUM CITRATE, POTASSIUM MONOSULFATE, GUAR GUM, PARY PEE, AND OTHER VARIOUS ACIDS.

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AUSTRALIANS IN FILM  
AUGUST 2010

**ANIMAL KINGDOM**

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**MAO'S LAST DANCER** | Bruce Beresford  
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An accomplished first feature.  
*Kenneth Turan, Los Angeles Times*

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Critics' choice! Electrifying! A crime masterpiece! A family portrait laced with mistrust, exploitation, and betrayal.  
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THE BOOMERANG | AUGUST 2010

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Serv. Size 1 can

Amount Per Serving	% Daily Value*
<b>Calories 140</b>	
Total Fat 0g	0%
Sodium 50mg	1%
Total Carb 39g	13%
Sugars 39g	
Protein 0g	

Not a significant source of fat, sat. fat, trans fat, cholesterol, fibre, vitamin A, vitamin C, calcium and iron.

\*Percent Daily Values are based on a 2,000 calorie diet.

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